



# Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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## & St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

**Pastor:** Fr.Henryk Augustynowicz P.P  
Cell. 1-807-889-0482

**Deacon:**

**Secretary/Bookkeeper: ABVM PARISH**—Louise Dupuis Cell. 1(807) 887-4645  
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - [jmr.harvey@gmail.com](mailto:jmr.harvey@gmail.com)**; cell  
807-887-4439

**Communicator: Penny Legacy - [plegacy@shaw.ca](mailto:plegacy@shaw.ca)**; cel: 807-887-4586

**Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow**

### MASS SCHEDULE

**Annunciation Blessed Virgin Mary Church St Hilary Church**

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

**1st and 3rd Sundays: Beardmore - St. Theresa Church - 1:30 p.m.**

**MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 2:30 p.m.**

**2nd and 4th Sundays:** Dorion - St. Isidore - Mass - 12:30 a.m( May- September)

**1st & 3rd Saturdays:** Dorion - St. Isidore - Mass - 6:30 pm

**HOLY HOUR:** First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction  
and Holy Mass—ABVM Church.

**HOLY ROSARY:** The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

**ASSOCIATIONS & COUNCILS:** Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

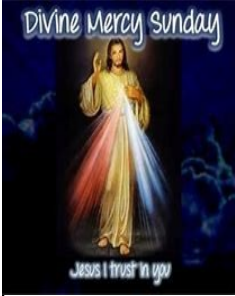
**BAPTISM:** Please contact the parish office

**CONFESSION:** One hour before Mass

**MARRIAGE:** Please contact the parish office at least 6 months in advance.

Visiting the Sick: Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



Divine Mercy Image History. Saint Faustina was called to sanctity at a very early age and entered religious life with the Sisters of Our Lady of Mercy in Poland in 1925. On Sunday, February 22, 1931, Jesus appeared to her with bright rays of light emanating from His heart. He said to her “Paint an image according to the pattern you see, with the signature: Jesus, I trust in You! I desire that this image be venerated... in your chapel, and... Throughout the world” (47). Jesus went on to exclaim, “I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory (48). I desire that there be a Feast of Mercy. I want this image, which you will paint with a brush, to be solemnly blessed on the first Sunday after Easter; that Sunday is to be the Feast of Mercy (49). One day as Saint Faustina was offering all her prayers and sufferings so that the Feast of Mercy would be established as Our Lord desired, she said to Jesus: “they tell me that there is already such a feast and so why should I talk about it?” Jesus answered: “And who knows anything about this feast? No one! Even those who should be proclaiming My mercy and teaching people about it often do not know about it themselves. That is why I want the image to be solemnly blessed on the first Sunday after Easter, and I want it to be venerated publicly so that every soul may know about it” (Diary, 341). Jesus then said “The first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy, and I demand worship of My mercy through the solemn celebration of the Feast and through the veneration of the image which is painted. By means of this image I shall grant many graces to souls. It is to be a reminder of the demand of My mercy, because even the strongest faith is of no avail without works” (742). Who will paint You as beautiful as you are?” Jesus assured her: “The greatness of this image lies not in the beauty of the color or the brush, but in My grace. (313)

**FIRST COMMUNION - MAY 05, 2019 AT 9:30 a.m. ANNUNCIATION OF THE BLESSED VIRGIN MARY PARISH. Candidates: Eli Boucher, Charlie Currie, Erica Hardy, Jack Hardy, Miigwin Lesperance, Coneh Muryphy, Blake Sarrasin, Kodii Thompson-Hardy, Cohen traintinger, Darian Walker, Andi Yesno. Prayer for them.**

**Income for the Last Week ABVM Parish Sun. April 21,2019—\$3,585.00**  
Please, be aware of your parish needs! Thank you for your commitments!



Something is only by faith when everything else fades off. Our loved ones die and only faith assures us that they are alive with God. Only faith assures us that Jesus is present in the mystery of the bread and wine at our Mass. Only faith assures us that he is with us when two or three gather and only faith assures us that what we do for others we do for him. Faith assures us of some of the best things of life; finally that we come from God and go to God.



*THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"*

Sat. April 27,19 - 5:00 pm - Int. of John Zechner sr. Family

Sun. April 28,19 - 9:30 am - Int. of Michael Zeleny Family

Tue. April 30,19 - 7:00 pm - + in loving memory of Francis Luce

Wed. May 01,19 - 7:00 pm - + in loving memory of Gabby Jean

Thurs. May 02,19 - 7:00 pm - + in loving memory of Cheryl McLeod

Fri. May 03,19 - 7:00 pm - + in loving memory of Doris Williams

Sat. May 04,19 - 7:00 pm - + in loving memory of Deacons Dave, Gerry & Leo

Sun. May 05,19 - 9:30 am - In of first communion children & their families.



**OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."**

## ST. HILARY PARISH:

The Ladies of St. Hilary would like to thank Charlene Wallin for donating the shipping cost for our recently purchased table cloths. It is much appreciated.

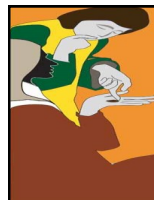
April 28,19 - 11:00 a.m. - Int. of our children.

April 30, 19 - 9:30 a.m. - int. of Norman Boudreau Family

May 02,19 - 10:00 a.m. - Int. of Loraine Brand Family

May 05,19.- 11:00 a.m. - Int. of Priests worked in St. Hilary Parish.

Income for the Last Week - Regular Sun. April 21, - \$.;\$930.50 and Needs of the Holy Land \$15.00 be aware of your parish needs! Thank you for your commitments!



Today, too, let us join in prayer with the Christian community of Sri Lanka, which was struck by terrible violence on Easter Sunday. We entrust to the risen Lord the victims, the wounded and all the suffering. The Lord seeks everyone, He wants everyone to feel the warmth of His mercy and His love.

During these [Easter](#) days, proclaim with your life and with your words, the wonderful news that Jesus is Risen. Christ is risen, and with Him our creative hope

arises to face the problems of our day, because we know we are not alone.

The martyrs of all times, with their fidelity to



**Bible Study will be every Monday at Roma Dupuis house at 4 Riverview St. from 6:30 - 7:30 p.m. tel. 887-4472. Come out for some great discussion and fellowship. Everyone is welcome!**

“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”

## KNIGHTS OF COLUMBUS.



In this very packed gospel many different facets of the Easter mystery are presented. Firstly, we note that Jesus

Today's gospel reading, like all of St John's gospel, is an interweaving of several themes. It is

not possible to follow up all the themes together; we must focus on one at a time, going deeply into it and allowing it to reveal some deep truth about Jesus, about ourselves and about life.

Here I invite you to focus on the apostle Thomas; this is in accord with the Catholic Church's liturgical tradition for the Second Sunday of Easter. Therefore, although the reading includes two of Jesus' resurrection appearances – both of them deeply moving – we stay with the second, the dialogue between Jesus and Thomas, and let the earlier appearance provide the context. We are free to identify either with Thomas or with Jesus, but not with both at the same time. We need to be clear on how we understand Thomas. The popular interpretation puts him in a bad light, as “doubting Thomas”. This however is not the movement of the text, which culminates in Thomas' admirable act of faith, the most explicit in the New Testament – “My Lord and my God!”. Thomas teaches us the important lesson that we must not separate the resurrection from the cross, since we are called to be followers of Jesus. He also teaches us the truth of the Church and of our individual spiritual growth.

Our wounds are also a constant reminder of our frailty, and that it is God's grace that raises us up to new life.



appears to the community gathered on a Sunday, they rejoice at his presence and experience through him the gift of the Holy Spirit and are given a mission, sent just as Jesus himself was. That is as good a summary of what Sunday Eucharist is all about as you will ever find. Joy in the presence of the risen Lord who gives us his peace so that we can continue his task of revealing God to the world. Thankfully Thomas is missing, because his refusal to believe means that the following Sunday we need to gather again, and once again as a community of faith encounter Christ among us. Now, by a wonderful irony it is Thomas who leads us in our appropriate response as we acknowledge Jesus as Our Lord and Our God.

**VISIT TO THE SICK:** If you or someone you know would like to receive Holy Communion at home please call 889-0482. REMEMBER IN YOUR SICK.