



Annunciation of the Blessed Virgin Mary Parish—Nipigon

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& St. Hilary Parish – Red Rock

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807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m.

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR: First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Commit-
tee, C.W.L Knights of Columbus, Food Bank.

BAPTISM: Please contact the parish office

CONFESSION: One hour before Mass

MARRIAGE: Please contact the parish office at least 6 months in advance.

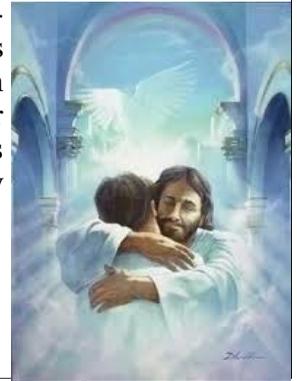
Visiting the Sick: Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



Verses 1 to 3 give us an overall picture of the kind of person Jesus was – and thus an image of God. We follow that path in our meditation: we recognise and celebrate human beings who were images of Jesus for us, and allow them to reveal God to us. In meditating on these verses, we are free to identify either (a) with Jesus: who are the great people who draw the outcasts and are criticized for it? Or (b) with the “tax collectors and sinners:” when were we deeply touched at being welcomed by someone we looked up to? Or (c) with “the scribes and Pharisees”: when did we criticize a member of our

community for associating with people we considered “tax collectors and sinners”? We must enter into the literary form of the parables, experiencing them as dramatic, imaginative stories, so that we can identify with the characters at the feeling level. The two parables are complementary in that the “seeker” is male in the first parable and female in the second. Both are wonderfully portrayed as well-rounded persons, however – no stereotyping here. The shepherd is very tender, the woman efficient and business-like. Though the “seekers” are the main characters, we can be imaginative enough to identify with the lost sheep or the lost coin. Don’t hurry your meditation. Linger over the two movements. The search first, the feeling of being lost on the one hand, the frantic search on the other. Then there is the moment of finding, which can also be meditated on from the perspective of either the finder or the found. Both parables stress that the joy is not private but poured out and shared with the whole community. In the well known poem “Footprints”, a man dreams that as he walks through life, there are two sets of footprints behind him – except at those times when he feels lost. He questions the Lord who replies: “During your times of trial, there is only one set of footprints, because at those times I carried you.” There is greater rejoicing... ” In the gospels Jesus always seems to prefer sinners to the just. We must not try to understand this (or explain it) rationally. Jesus invites us to follow the parable way, remembering our experience as parents or teachers. Like every loving parent, God loves his children equally and **always**, but he knows that there are times when they feel “lost”, and are in greater need of care and reassurance than the others.



Income for the Last Week ABVM Parish Sun. Sep. 08, 2019 - \$752.00 Please, be aware of your parish needs! Thank you for your commitments!



WE NEED YOUR HELP TO PROCLAIM GOD’S WORD! Our Parish is currently in need of more Lectors especially during the Saturday and Sunday Mass. For information, please call rectory 807-887-3153



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Sep. 14,19 - 5:00 pm - Int. of Daniel Dampier Family

Sun. Sep. 15,19 - 9:30 am - + Soonhee Oh - Kichul & Gyssun Sin

Tue. Sep. 17,19 - 7:00 pm - + Msgr Roy Carey

Wed. Sep. 18,19 - 7:00 pm - Thanks to St. Jude

Thurs. Sep. 19,19 - 7:00 pm - +Karina Dominquez

Fri. Sep. 20, 19 - 7:00 pm - Int. of Elvis Dampier Family

Sat. Sep. 21, 19 - 5:00 p.m. - Int. of James Dampier Family

Sun. Sep. 22, 19 - 9:30 a.m. - Int. of Mario DeCicco Family



OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:

Due to the power outage September 8 our Sunday lunch will now be on September 15.



Sep. 15,19 - 11:00 a.m. - 47 wedding anniversary Michael and Ilona

Sep. 17, 19 - 10:00 a.m. - NO MASS

Sep. 19,19 - 10:00 a.m. - + Bernetta Halaey

Sep. 22,15,19.- 11:00 a.m. - Int. of Lisa Lacaria Family



Income for the Last Week - Regular Sun. Sep. 08,19 - \$265.00 and \$ 965.00 from United Way on behalf of an anonymous donor. Please, be aware of your parish needs! Thank you for your commitments!



Witness is what counts! Faith can only be communicated through witness, and that means love. Not with our own ideas but with the gospel, lived out in our own lives and brought to life within us by the Holy Spirit. There is, as it were, a synergy between us and the Holy Spirit, and this leads to witness. The Church is carried forward by the saints, who are the very ones who bear this witness. As both John Paul II and Benedict XVI have said, today's world stands in great need of witnesses, not so much of teachers, but rather of witnesses. It's not so much about speaking, but rather speaking with our whole lives: living consistently the very consistency of our lives! This consistency means living Christianity as an encounter with Jesus that brings me to others, not just as a social label. In terms of society, this is how we are - we are Christians closed in on ourselves. No, not this! Witness is what counts!

VISIT TO THE SICK: If you or someone you know would like to receive Holy Communion at home please call 889-0482. REMEMBER IN YOUR SICK.

“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”

The Top of Lake Superior Thrift Store

44 Front St. NIPIGON, ON. Open Mon. to Sat. 10 to 4.
Come visit us!! Clothing donations always needed.



The next CWL meeting will e held on Mon. Sept. 9 at 5;30 pm



Each of us can stand here because the Lord has sought us out and forgiven us. We call Jesus is ‘our saviour’, but we could just as easily call him ‘our par-

don’ or ‘our reconciliation’ or ‘the One who reveals the Father’s love to us’. Now we gather to join with Jesus in offering thanks to the Father for his love, and to grow in our awareness of how we are sought out and welcomed home by the Christ.

The three parables are part of the basic memory of Christians about the content of the good news, so much so that we could go so far as to say that if someone did not have these stories in his/her store of memory, then they would be deprived of some of the keys to how Christians view God. So it is important that people hear these together as Luke preached them, but also hear their subtle differences: the first two stories are addressed to the cause of the welcome the Jesus offered sinners: There is more rejoicing in heaven over one repentant sinner than over the majority which have no need for repentance, while the third story is directed at the sense of indignation of those who feel that it is their constancy rather that the repentance of those who have strayed that de-serves reward. Pausing for a second after the introductory verses, then after the first two parables, and then finally reading the verses, from ‘He was angry’, in a slower and more mournful tone, can help hearing these differences.

The Bishop’s Diocesan Ministry Campaign (Sharing the Challenges).

The Bishop’s Campaign for 2019 is now beginning. Parishioners will receive a brochure and donation card in the mail this month. The theme for 2019 is ‘TOGETHER ON THE ROAD’. Like the disciples on the road to Emmaus, we walk together and share our journey with Christ who draws near to us. Like the disciples on the road, let us open our hearts to recognize Jesus in our encounters along the road. St Hilary Parish goal is \$ 4, 000.00 and Annunciation Blessed Virgin Mary Parish goal is \$8,000.00. The campaign will run until December 31, 2019.

Please be generous in supporting the Bishop’s Diocesan Ministry Campaign.