



# Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

E-mail: unum3@bellnet. ca

## & St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

**Pastor:** Fr.Henryk Augustynowicz P.P  
Cell. 1-807-889-0482

**Deacon:**

**Secretary/Bookkeeper: ABVM PARISH**—Louise Dupuis Cell. 1(807) 887-4645  
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com;** cell  
807-887-4439

**Communicator: Penny Legacy - plegacy@shaw.ca; cel:** 807-887-4586

**Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow**

### MASS SCHEDULE

**Annunciation Blessed Virgin Mary Church St Hilary Church**

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

**1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m.**

**MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.**

**2nd and 4th Sundays:** Dorion - St. Isidore - Mass - 12:30 a.m. ( May- September)

**1st & 3rd Saturdays:** Dorion - St. Isidore - Mass - 6:30 pm

**HOLY HOUR:** First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction  
and Holy Mass—ABVM Church.

**HOLY ROSARY:** The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

**ASSOCIATIONS & COUNCILS:** Parish Council, Finance Committee, Building Commit-  
tee, C.W.L Knights of Columbus, Food Bank.

**BAPTISM:** Please contact the parish office

**CONFESSION:** One hour before Mass

**MARRIAGE:** Please contact the parish office at least 6 months in advance.

Visiting the Sick: Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.

**Baptism with the Holy Spirit and Fire**  
Matthew 3:1-12



As I have often recommended, you should meditate on one section at a time. But you will find that in this passage the three sections complement one another; if taken together, they correct any false interpretations which could arise if they were read separately. Think of them, therefore, as parts of a beautifully constructed building in which each part is appreciated in relation to the whole. The metaphor of fire in verse 49 is difficult to tie down, because it is a common one and can be interpreted in many different ways. In fact, it is used with a variety of interpretations in the Bible itself: the tongues of fire representing the

coming of the Spirit; the burning fire of love, and so on. The interpretation probably intended by Jesus in this passage is the one we find in chapter 3 of St Luke's gospel, where John the Baptist said that the Messiah would come and baptise with the Holy Spirit and with fire, and went on to explain that he would gather God's pure wheat into the barn and dispatch the chaff to be burnt in a fire that would never go out. In our passage, then, Jesus is at a moment in his life – one that we can identify with – when he is deeply moved by all the chaff in the world, the phoniness, the arrogance, the oppression, and he longs to see it going up in a great bonfire, while true goodness is gathered safely into God's barn. Secondly, the sayings of Jesus are usually metaphors, speaking to our imagination. You say the words with Jesus, then, getting in touch with the particular form of chaff that makes you indignant – hypocrisy, or -racism, or -manipulation – and getting in touch with the particular part of “the earth” where you see it – your family, your church community, your country or some other country, your own self. Experience with Jesus the blessedness of hungering and thirsting for God's justice to be realized in the world. Thank God for those people you have known who saw it as their mission in life (“I have come to...”) to expose evil in one of its hidden forms and refuse to accept it passively as we are inclined to do. Put their names into the verse so that you can experience that the Spirit of Jesus is still in the world. There is a danger that we will read verse 49 self-righteously or fanatically, and it has often been read like this, Christians covering up a natural hardness or intolerance with the pretence that it was the will of God. Verse 50 comes, therefore, as a corrective. Jesus is anxious to cast fire, but he took no pleasure in this; he expressed his feelings with the metaphor of a baptism with which he had to be baptised, not referring to the sacrament, but using the word in its original sense of drowning

**Income for the Last Week ABVM Parish Sun. Aug. 11, 2019 - \$1,340,00** Please, be aware of your parish needs! Thank you for your commitments!



**WE NEED YOUR HELP TO PROCLAIM GOD'S WORD!** Our Parish is currently in need of more Lectors especially during the Saturday and Sunday Mass. For information, please call rectory 807-887-3153



**THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"**

Sat. Aug. 17,19 - 5:00 pm - + Doris Williams

Sun. Aug. 18,19 - 9:30 am - For our city, parish and family

Tue. Aug. 20,19 - 7:00 pm - NO MASS

Wed. Aug. 21,19 -7:00 pm - Int. of Line Clarke family

Thurs. Aug. 22,19 - 7:00 pm - Int. of Sam Clutier Family

Fri. Aug. 23, 19 - 7:00 pm - Int. of Brie Ann Copp Family

Sat. Aug. 24, 19 - 5:00 p.m. - Int. of June Copp family

Sun. Aug. 25, 19 - 9:30 a.m. - For Parishioners



**OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."**



### ST. HILARY PARISH:

**A huge thank you to Joanne, Linda, Charlene and Anne for helping clean the church, a job well done, you girls are awesome. It's volunteers like you that make our parish great .**

Aug. 18,19 - 11:00 a.m. - For our city, parish and family

Aug. 20, 19 - 10:00 a.m. - **NO MASS**

Aug. 23,19 - 10:00 a.m. - + Dennis Demers - Richie Family

Aug. 25,19.- 11:00 a.m. - +Ron Sutton - Ritchie Family

Income for the Last Week - Regular Sun. Aug. 11, - \$655,00. Please, be aware of your parish needs! Thank you for your commitments!



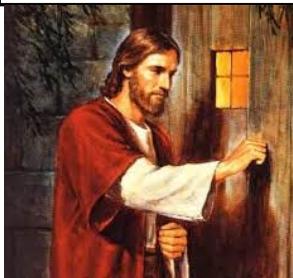
**God's power to evangelize.** The mission that awaits us is of course, challenging, but with the guidance of the Holy Spirit, it becomes an exciting one. We all experience our poverty, our weakness, in taking the precious treasure of the gospel to the world, but we must constantly repeat St. Paul's words: "We have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us." It is this that must always give us courage: knowing that the power of evangelization comes from God, that it belongs to him. We are called to open ourselves more and more to the action of the Holy Spirit, to offer our unreserved readiness to be instruments of God's mercy, of his tenderness, of this love for every man and every woman and especially for he poor, the outcast, and those who are distant. Furthermore, for every Christians, or the whole Church, this is not an optional missions; but essential. As St. Paul said, "If I preach the gospel, that gives me no ground for boasting,. For necessity is laid upon me. Woe to me if I do not preach the gospel." God's salvation is for everyone.

**VISIT TO THE SICK:** If you or someone you know would like to receive Holy Communion at home please call 889-0482. REMEMBER IN YOUR SICK.

**“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”**

**The Top of Lake Superior Thrift Store**

44 Front St. NIPIGON, ON. Open Mon. to Sat. 10 to 4.  
Come visit us!! Clothing donations always needed.



**The Metaphor of Waiting**

“Now my soul is troubled. What shall I say: Father, save me from this hour? No, it was this reason that I have come to this hour. Father, glorify your name.” The Epistle to the Hebrews also describes

this moment: “He offered up prayer and entreaty, aloud and in silent tears to the one who had power to save him out of death.” The prophet Hababuk had the same feeling as he waited for a moment of grace: “My whole body trembles, my lips quiver at the sound; decay creeps into my bones, my steps falter beneath me.” Be with people who are living that moment, knowing that they are doing the right thing and yet insecure and afraid of the hurts they will cause others, “carrying with them in their bodies the death of Jesus,” as St Paul described it. Finally, enter into the movement of verses 51-53, with its “do you suppose?” and “no”. Remember a time when you took for granted that the teaching of Jesus was going to make life easier for you, and someone or some event brought you up short, hitting you with the realization, “Hey! It isn’t like that at all.” That was Jesus entering your life. Respond to the concreteness of the teaching. It is a family of five: mother, father, a married son with his wife and a daughter, and they are divided three against two and two against three. Let the repetitiveness touch you so that you experience the continued pain and the frustration of the division. Then bring Jesus into the story, looking on at that painful situation and saying that it is what has to be. See him as the great leader, not hiding the facts, nor abdicating his responsibility, and thank God for people you have known who were like that.



**The CWL will be running heir pie booth at the Fall Fishing Festival again this year. pies can be dropped off at the booth any time over the weekend. If you are able to help at the booth sign up sheets are in the back of the church.**

**Man, do you feel a social call to serve the Church?** The vocation to the permanent diaconate is a call from God and enriches the Church’s ability to carry out her ministry of word, and liturgy, of charity and justice. The ordained ministry is open to men between the ages of 35 to 65. A new 4-yr formation program will begin in 2020 in Thunder Bay, For additional information, Call 343-9313 or email: [diaconate@dotb.ca](mailto:diaconate@dotb.ca)

**The Bishop’s Diocesan Ministry Campaign (Sharing the Challenges).**

The Bishop’s Campaign for 2019 is now beginning. Parishioners will receive a brochure and donation card in the mail this month. The theme for 2019 is ‘TOGETHER ON THE ROAD’. Like the disciples on the road to Emmaus, we walk together and share our journey with Christ who draws near to us. Like the disciples on the road, let us open our hearts to recognize Jesus in our encounters along the road. Please be generous in supporting the Bishop’s Diocesan Ministry Campaign.