



Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m.

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR: First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Commit-
tee, C.W.L Knights of Columbus, Food Bank.

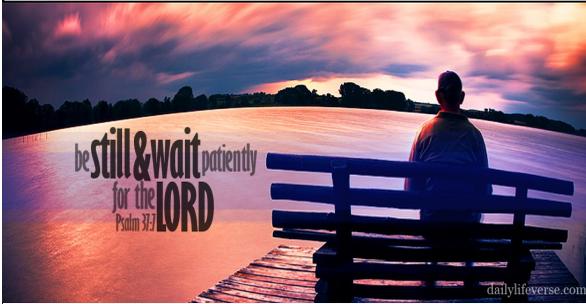
BAPTISM: Please contact the parish office

CONFESSION: One hour before Mass

MARRIAGE: Please contact the parish office at least 6 months in advance.

Visiting the Sick: Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



The gospel passage for this Sunday consists of sayings of Jesus, so it would be good to look first at some general principles that must be respected in interpreting sayings.

Remember, first, that in gospel meditation a passage must be read very slowly. I mention this because the sayings of Jesus are short, and often people tend to read them quickly. This happens especially in a passage like this, where we have several sayings on one general theme. It is, however, not a logically constructed teaching, but a collection of sayings, each one different and with its own way of putting across the theme. We must therefore take them separately, letting each one in turn rest in our hearts. Each one is like a special wine, and God invites us to be connoisseurs who take time to savour each one and discover its distinctive flavour. **Secondly,** the sayings of Jesus are usually metaphors, speaking to our imagination. This is another point that we are inclined to forget, because in the modern Western world teachers speak in the abstract and to the reason. We must make an effort to stir up our feelings, bringing back memories of our own deep experience, or the experience of people who have touched our lives. In this way we discover for ourselves the truth of the sayings, and within this process we experience God calling us to spiritual growth. This will take time, especially when – as we shall see in some of the sayings in this passage – the metaphor is complex and leads us in more than one direction. **Finally,** the sayings of Jesus are universally true. Many people read them as true only of our relationship with God, and of spiritual growth. But they also apply to what happens to our Church communities, our village, our country, and the world. We must be open to discovering this universality, so that gradually (it always takes time) we enter into the many ways in which the saying is true.

Man, do you feel a social call to serve the Church? The vocation to the permanent diaconate is a call from God and enriches the Church's ability to carry out her ministry of word, and liturgy, of charity and justice. The ordained ministry is open to men between the ages of 35 to 65. A new 4-yr formation program will begin in 2020 in Thunder Bay, For additional information, Call 343-9313 or email: dioconate@dotb.ca

Income for the Last Week ABVM Parish Sun. Aug. 04, 2019— \$1,145,00 Please, be aware of your parish needs! Thank you for your commitments!



WE NEED YOUR HELP TO PROCLAIM GOD'S WORD! Our Parish is currently in need of more Lectors especially during the Saturday and Sunday Mass. For information, please call rectory 807-887-3153



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Aug. 10,19 - 5:00 pm - For our Parishioners

Sun. Aug. 11,19 - 9:30 am - +Ruth Borg

Tue. Aug. 13,19 - 7:00 pm - +Victor Head

Wed. Aug. 14,19 -7:00 pm - +Karen Thompson

Thurs. Aug. 15,19 - 7:00 pm - Int. of Melanie Chaboyer Family

Fri. Aug. 16,19 - 7:00 pm - Int. of Roland Choiselat Family

Sat. Aug. 17, 19 - 5:00 p.m. - + Doris Williams

Sun. Aug. 18, 19 - 9:30 a.m. - For our city, parish and family

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:

The parish would like to thank the Knights of Columbus for the beautiful new sign on the front of the Church and to Jim Legacy for putting it up. Great job .

Aug. 11,19 - 11:00 a.m. - + Dennis Demers - Eugene & Mom

Aug. 13, 19 - 10:00 a.m. - +Ursula Overacker

Aug. 15,19 - 10:00 a.m. - Int. of Paul Dutil Family

Aug. 18,19.- 11:00 a.m. - For our city, parish and family

Income for the Last Week - Regular Sun. Aug. 04, - \$350,00. Please, be aware of your parish needs! Thank you for your commitments!



Learning to come out of ourselves. Following Jesus means learning to come out of ourselves... in order to go to meet others, to go toward the outskirts of existence, to be the first to take a step toward our brothers and our sisters, especially those who are the most distant, those who are forgotten, those who are most in need of understanding, comfort, and help. There is such a great need to bring the living presence of Jesus, merciful and full of love!

Preach with your Life! Let us all remember this: one cannot proclaim the gospel of Jesus without the tangible witness of one's life. Those who listen to us and observe us must be able to see in our actions what they hear from our lips and so give glory to God! I am thinking now of some advice that St. Francis of Assisi gave to his brothers: preach the gospel and if necessary, use words, Preach with you life, with your witness.

Bible Study will be every Monday at Roma Dupuis house at 4 Riverview St. from 6:30 - 7:30 p.m. tel. 887-4472. Come out for some great discussion and fellowship. Everyone is welcome!

“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”

The Top of Lake Superior Thrift Store

44 Front St. NIPIGON, ON. Open Mon. to Sat. 10 to 4.
Come visit us!! Clothing donations always needed.



**KNIGHTS OF COLUMBUS.
The Metaphor of Waiting**

All the sayings in this passage are about



The CWL will be running their pie booth at the Fall Fishing Festival again this year. Pies can be dropped off at the booth any time over the weekend. If you are able to help at the booth sign up sheets are in the back of the church.



We are waiting for a master who is away at a wedding feast. We Christians live in the real world with all its selfishness and its fragmentation; but we know that our master is celebrating a world of harmony and reconciliation, and the vision of that world gives direction and hope to our lives. Re-

waiting. This is a difficult metaphor for us today, because in our culture we experience waiting as something negative. “I am waiting” means that I am doing nothing and furthermore that I resent it: “How could you keep me waiting?” For the Bible, however – and this is good common sense – waiting is a creative moment, or at least can be if we enter freely into it. When I wait for others, I give them the space to be themselves, paying them the respect of letting them exercise their creativity, and I do it not with indifference or grudgingly, but with love, so that we can walk together in solidarity and mutual enrichment. “His delight is neither in horses nor his pleasure in warrior strength. The Lord delights in those who revere him, in those who wait for his love.” People sometimes imagine God sitting in heaven and looking down at his creatures. God in the Bible is not like this at all. “My Father goes on working,” St John quotes Jesus saying, “and so do I.” God is always at work in our lives, in the lives of others and in the world, and this work is always to break the rod of the oppressor and to set captives free.



member the times when God knocked, fresh from the celebration of harmony, and somehow or other you were able to open immediately; you were able to give up that bad habit, to forgive, to move into a new and deeper relationship. Pray for those you know who are struggling that they may continue to wait in trust, ready to open the door as soon as the Lord comes and knocks. **Now say this to others: “You too must stand ready.”**