



Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com**; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m.

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m(May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR: First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM: Please contact the parish office

CONFESSION: One hour before Mass

MARRIAGE: Please contact the parish office at least 6 months in advance.

Visiting the Sick: Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



.Here is another very famous story which you must meditate on personally, letting yourself be guided by your feelings. The passage has given rise to deep and sometimes mystical interpretations, but at root it is a simple story of human relationships and your meditation must start there..You may like to focus on Jesus. See him as a model human being, receiving the hospitality of the sisters, accepting the love of Mary, teaching Martha wisdom, kindly but firmly. Though the Catholic tradition has tended to favour Mary over Martha, some have found that Martha was in fact the more mature of the two. Identify with whichever of the two you feel attracted to, letting the other one be a lesson by way of contrast. The key to the passage is the little phrase “the better part.” Your personal meditation will guide you in making your interpretation. Lord, many people misunderstand hospitality: They worry and fret about preparing plenty of food and decorating the house. But few things are needed to make people feel at home, indeed only one, which is to sit with our guests and listen to them speaking. Lord, we pray for parents today. Let them not fall into the error of worrying and fretting about doing many things for their children, then complaining that no one is helping them. Remind them that the only essential thing is to sit down at the feet of their children and listen to them. Lord, so often we keep busy, complaining about all we have to do, and that our brothers and sisters are leaving us to do all the work by ourselves. We even ask you to tell them to help us. We thank you for that day when you sent someone to speak to us: – a sermon in church, – one of our children told us we were insincere, – we found ourselves committing a sin. We felt hurt and angry but now we realize that it was Jesus speaking to us as he spoke to Martha, showing us that we really were running away from the one thing we needed more than any other, to spend more time at prayer, to sit at your feet and listen as you show us the truth about ourselves.

Man, do you feel a special call to serve the Church? The vocation to the permanent diaconate is a call from God and enriches the Church’s ability to carry out her ministry of word, and liturgy, of charity and justice. The ordained ministry is open to men between the ages of 35 to 65. A new 4-yr formation program will begin in 2020 in Thunder Bay, For additional information, Call 343-9313 or email: diaconate@dotb.ca

Income for the Last Week ABVM Parish Sun. July 14,2019—\$825,00 Please, be aware of your parish needs!+ Thank you for your commitments!



WE NEED YOUR HELP TO PROCLAIM GOD’S WORD! Our Parish is currently in need of more Lectors especially during the Saturday and Sunday Mass. For information, please call rectory 807-887-3153

VISIT TO THE SICK: If you or someone you know would like to receive Holy Communion at home please call 889-0482. REMEMBER IN YOUR SICK.



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. July 20, 19 - 5:00 pm - +Agnes, Celina Pelletier

Sun. July 21, 19 - 9:30 am - Int. of the Philip Wawia Family

Tue. July 23, 19 - 7:00 pm - Living & deceased member CWL ; ABVM Parish

Wed. July 24, 19 - 7:00 pm - + Vera Mannila

Thurs. July 25, 19 - 7:00 pm - Int. of Victor Bouchar Family

Fri. July 26, 19 - 7:00 pm - Int. of our patients parishioners

Sat. July 27, 19 - 5:00 pm - Int. of new deacons and priests.

Sun. July 28, 19 - 9:30 am - Int. of our Parish, city and family



OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:

The Ladies of St. Hilary Parish is dedicated to providing women of the parish an opportunity to enjoy each other's company while working together in support of the church.

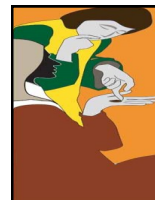
July 21, 19 - 11:00 a.m. - +Dennis Demers - Val Sutton

July 23, 19 - 10:00 a.m. - +Edmund Asselin

July 25, 19 - 10:00 a.m. - +Berretta Haley

July 28, 19 - 11:00 a.m. - Int. of our city, parish and family

Income for the Last Week - Regular Sun. July 14, - \$290,00. Please, be aware of your parish needs! Thank you for your commitments!



PEACE COMES FROM GOD'S MERCY. Peace be with you." This is not a greeting,, nor even a simple good wish;; it is a gift, indeed, the precious gift that Christ offered his disciples after he had passed through death and hell. He gives peace, as he had promised:"Peace I leave with you; my peace I give to you; not as the world gives do I give to you."(John 14:27). This peace is the fruit of the victory of God's love over evil; it is the fruit of forgiveness. And it really is like this: true peace, that profound peace, comes from experiencing God's mercy.

GREAT IS GOD'S MERCY: Ah, brothers and sisters, God's face is the face of a merciful father who is always patient. Have you thought about God's patience, the patience he has with each one of us? That is his mercy. He always has patience, patience with us, he understands us, he waits for us. He does not tire of forgiving us if we are able to return to him with a contrite heart. "Great is God's mercy," says the psalm.

Bible Study will be every Monday at Roma Dupuis house at 4 Riverview St. from 6:30 - 7:30 p.m. tel. 887-4472. Come out for some great discussion and fellowship. Everyone is welcome!

“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”

The Top of Lake Superior Thrift Store

44 Front St. NIPIGON, ON. Open Mon. to Sat. 10 to 4.
Come visit us!! Clothing donations always needed.



KNIGHTS OF COLUMBUS.



The scene in the gospel could not be simpler – it appears. Jesus happens to be going down a road and meets a village and accepts hospitality, there is some talk, and then, for the gospel teller, he moves on getting ever closer to the ‘centre stage’ in Jerusalem. But the early Christians froze this moment in their memories as something significant; and we have been recalling it ever since. Why? Somehow this encounter was, for Luke, a vignette capturing something essential about Jesus. It somehow gave in a ‘snap shot’ something that was true of all encounters with the risen Lord. But how can we grasp the essence of this story and see how it might – as part of the kerygma – characterise our encounters with Jesus? The place to start is with the common elements: a village, a house, a meal, sitting at table, discussion. This is one more of these meal events – particularly prominent in Luke – that remind us that Jesus was ‘a party animal’. The meetings with those who were his followers and those who would listen are often shown to take place around the dining table. This was not just ‘a quick bite on the way from work’ – his gathering of people around him at meals was at the very heart of the Lord’s work. To learn about Jesus and to be with him is to eat with him; and his meals model the perfect new community and offer a taste of the welcome of the Father in the final banquet.



The Ladies of Annunciation Blessed Virgin Mary Parish is dedicated to providing women of the parish an opportunity to enjoy each other’s company while working together in support of



We think of communities as ‘cities’ and churches as ‘parishes’ with hundreds of people. We usually think of our gatherings not being in a house – the ‘House Mass’ or ‘Station Mass’ is an increasingly rare phenomenon – but in special formal buildings called ‘churches’ and then they are often built to fit hundreds. We tend to think of ‘getting Mass’, not of ‘sitting around the Lord’s table.’ And, we may see the table when we gather but we call it an ‘altar’. Gathering for any meal around a table where we talk may be something done only rarely as we eat ‘fast food’ or food off trays in front of a screen. So our gatherings do not immediately remind us of the meal in Martha’s house; and reading of that meal seems very distinct from sitting here on Sunday. Two factors create the separation: the first is sheer scale – we think of large groups and many such gatherings each Sunday; and second we use a language and a formality that obscures some of the basic shape of our encounter with the Lord at his supper