



Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P

Deacon:

Cell. 1-807-889-0482

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645

Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell**

807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon

St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m.

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m(May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSON:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Parishes Annunciation BVM and St. Hilary are a communities of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in order to bring forth the values of the Kingdom of God. "Blessed to live in this beautiful cities, we are Christian in union with Pope Francis and bishop Fred Colli".



The gospel text for the Sunday is taken mainly with the parable of the Good Samaritan, one of the most famous of all of Jesus' parables. A familiar text like this one poses problems for meditation, however – we know it so well that we tend to take for granted what it will be saying to us. You must make an effort to come to it as if for the first time. As with all parables, enter into the movement until you recognise the specific moment which you can identify with, and then allow that moment to reveal something to you about life, about your relationship with God, and the work of his grace. It is a

complex story, with many themes woven into it. There is the fact that a Samaritan is involved; the contrast between him and the priest and Levite; the double aspect of his response – compassion on the one hand and very practical steps on the other. Understand where the priest and the Levite were coming from. According to Jewish law, touching a dead body made a person unclean. If the man happened to be dead, the priest and the Levite, who were on their way to the temple in Jerusalem, could not have officiated at the temple; therefore they could not take the risk of helping the man. The parable is set within a dialogue between Jesus and a lawyer. Feel free to focus on this dialogue, identifying with Jesus, the ideal spiritual guide, or with the lawyer, symbol of all of us when we come to God (or to people) seeking to justify ourselves.

Men, do you feel a special call to serve the Church? The vocation to the permanent diaconate is a call from God and enriches the Church's ability to carry out her ministry of word, and liturgy, of charity and justice. The ordained ministry is open to men between the ages of 35 and 65. A new 4-year formation program will begin in 2020 in Thunder Bay. For additional information, call 343-9313 or email diaconate@dotb.ca

WE NEED YOUR HELP TO PROCLAIM GOD'S WORD! Our Parish is currently in need of more Lectors especially during the Saturday and Sunday Mass. FOR INFORMATION, PLEASE CALL RECTORY—807-887- 3153.

Income for the Last Week ABVM Parish Sun. July 07,2019 - \$2,610.00
Please, be aware of your parish needs! Thank you for your commitments!



HOLY ANGELS PARISH: You are invited to the 2nd Annual Holy Angels Grotto Outdoor Mass Sunday, July 21, 2019 11:00 a.m.; SCHREIBER A picnic on the grotto grounds will follow Mass For more information, please contact the parish office: 807-824-2010 or holyangelschreiber@gmail.com



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. July 13,19 - 5:00 pm - +Jane Fournier - Mona Cormier

Sun. July 14,19 - 9:30 am - Int. of George Borg Family

Tue. July 16,19 - 7:00 pm - Int. of new priests and deacons.

Wed. July 17,19 - 7:00 pm - Int. of Tom Borg Family

Thurs. July 18,19 -7:00 pm - Int. of Mary Borsk Family

Fri. July 19,19 - 7:00 pm - + Rosemary Fox

Sat. July 20,19 - 5:00 pm - + Agnes, Celina Pelletier

Sun. July 21,19 - 9:30 am - +Sin, Paul Hyunwoo - Family Sin Kichul

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:

July 14,19 - 11:00 a.m. - Int. of new priests and deacons.

July 16, 19 - 10:00 a.m.- For Parishioners

July 18,19 - 10:00 a.m. - + Dennis Demers

July 21,19.- 11:00 a.m. - +Dennis Demers - Val Sutton

Income for the Last Week - Regular Sun. July 07 - \$315.00 be aware of your parish needs! Thank you for your commitments!



God, the Living One, is merciful! Jesus allows a woman who is a sinner to approach him during a meal in the house of a Pharisee, scandalizing those present. Not only does he let the woman approach but he even forgives her sins, saying, "Her sins, which are many, are forgiven for she loved much; but he who is forgiven little, loves little" Jesus is the incarnation of the Living God, the One who brings life amid so many deeds of death; amid sin, selfishness, and self-absorption. Jesus accepts, loves, uplifts, encourages, forgives, restores the ability to walk, gives back life. Throughout the Gospels we see how Jesus by his words and actions brings the transforming life of God. This was the experience of the woman who anointed the feet of the Lord with ointment; she felt understood, loved, and she responded by a gesture of love; she let herself be touched by God's mercy, she obtained forgiveness, and she started a new life. God, the Living One, is merciful. Do you agree? Let's say it together: god, the Living One, is merciful! All together now. God, the Living One, is merciful.

Bible Study will be every Monday at Roma Dupuis house at 4 Riverview St. from 6:30 - 7:30 p.m. tel. 887-4472. Come out for some great discussion and fellowship. Everyone is welcome!

“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”

KNIGHTS OF COLUMBUS.



Catholic Women League in Nipigon.

questions, but deep down we want to justify ourselves – our inertia, our self-righteousness, our secret racism or snobbishness.

We thank you that you continue to be Jesus for us, entering into dialogue with us, letting us come to our own conclusions, occasionally giving us a push by saying, “Go and do the same thing yourself.”

Lord, forgive us that as a Church we remain wrapped up in our concerns,
– changes in the liturgy,
– which are the most powerful prayers,
– who should be bishops,
where parish boundaries should be set, when all the while down the same road we are walking, people have fallen into the hands of brigands who have left them half-dead.

Love is a resurrection person scooping up the dust and chanting ‘live!’” ...
Emily Dickinson

Lord, often in our prayer we ask you

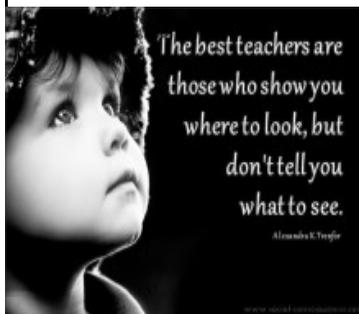
“If you judge people, you have no time to love them.”

~ Mother Teresa



Personal Excellence Co

The story of the Good Samaritan has become part of our overall culture: even people who reject Christianity or for whom the gospel is only a dim background noise can use the phrase ‘a good Samaritan’ and simply mean someone who helps out someone when they are in need. So the story has become simply the message to give a hand to anyone you come across in a crisis. The story’s very familiarity hides its punch. And it is trying to get to its deeper challenge that is the task facing the preacher today: to take the familiar and show how little it is known.



VISIT TO THE SICK: If you or someone you know would like to receive Holy Communion at home please call 889-0482. REMEMBER IN YOUR SICK.