



Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

E-mail: unum3@bellnet. ca

& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P

Deacon:

Cell. 1-807-889-0482

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645

Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell**

807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon

St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m.

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m(May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

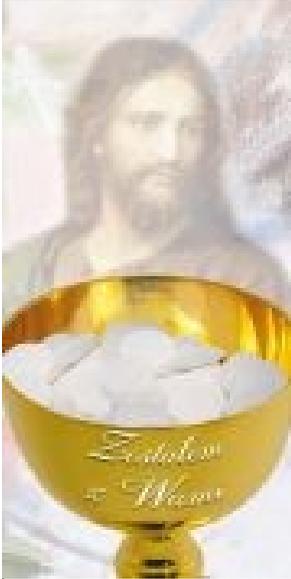
MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Parishes Annunciation BVM and St. Hilary are a communities of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in order to bring forth the values of the Kingdom of God. "Blessed to live in this beautiful cities, we are Christian in union with Pope Francis and bishop Fred Colli".



Corpus Christi is an occasion for us to celebrate the sacrament of the Eucharist. It should also be an occasion when we enter into the symbolism of this great sacrament, letting it teach us deep lessons about life, our relationship with God and with one another. Meditation on the readings for the feast will help us to celebrate the feast in both ways. St Luke's account of the miraculous feeding is very helpful as it is both a teaching on the Eucharist and on Jesus' way of relating with people. The story is introduced in verse 11 by a brief summary of Jesus' ministry: "talking about the kingdom" is a powerful expression referring to the goal of his life. Feel free to enter into the story of the feeding at whatever stage touches you. Verses 12 to 14a set the stage for the miracle. Note the contrasting responses of Jesus and the twelve.

Verses 14b to 16 describe the feeding. The gestures of Jesus are reminiscent of the Eucharist, but are highly significant in themselves. So, too, verse 17 is symbolical both of the Eucharist and of life.

Grade 8 – Graduation: June 26; At 4:30p.m. Mass at the Annunciation Blessed Virgin Mary Church. All welcome.

WE NEED YOUR HELP TO PROCLAIM GOD'S WORD! Our Parish is currently in need of more Lectors especially during the Saturday and Sunday Mass. FOR INFORMATION, PLEASE CALL RECTORY—807-887- 3153.

WORLD DAY OF PRAYER FOR PRIESTS - JUNE 28. Catholic worldwide are urged to pray for Priests today on the World Day of Prayer for Priests. The day was begun by Saint John Paul II in 2002 with the objective of having all Catholics faithful join in prayer for the sanctification of Priest. The World Day of Prayer coincides with the Feast of the Sacred Heart of Jesus.

Men, do you feel a special call to serve the Church? The vocation to the permanent diaconate is a call from God and enriches the Church's ability to carry out her ministry of word, and liturgy, of charity and justice. The ordained ministry is open to men between the ages of 35 and 65. A new 4-year formation program will begin in 2020 in Thunder Bay. For additional information, call 343-9313 or email diaconate@dotb.ca

Income for the Last Week ABVM Parish Sun. June 16,2019 - \$855.00 Please, be aware of your parish needs! Thank you for your commitments!





THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. June 22,19 - 5:00 pm - + Joseph Tookenay

Sun. June 23,19 - 9:30 am - Deceased members of the Dupuis family

Tue. June 25,19 - 7:00 pm - Int. of Anna Bellin Family

Wed. June 26,19 - 7:00 pm - **Mass only at 4:30 p.m. GRADUATION**

Thurs. June 27,19 - 7:00 pm - Int. of Jeff Berube Family

Fri. June 28,19 - 7:00 pm - Int. prayer of new Priests.

Sat. June 29,19 - 5:00 pm - Int. of Russ Bellin- Knox Family

Sun. June 30,19 - 9:30 am - Living & deceased members of CWL from our Parish.

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:

Our graduation mass is Wednesday June 26th at 4:00 pm.

June 23,19 - 11:00 a.m. - Special Intention - Val Suttan

June 25, 19 - 10:00 a.m.- Int. of city and families from Red Rock.

June 27,19 - 10:00 a.m. - Private intention

June 30,19.- 11:00 a.m. - Special Intention - Val Suttan

Income for the Last Week - Regular Sun. June 16, - \$320.00 be aware of your parish needs! Thank you for your commitments!



Without communion and without compassion that is constantly nourished by prayer, theology not only loses its soul, but loses the intelligence and the ability to interpret reality in a Christian way. Dear young people, I would like to tell each one of you: God loves you; never doubt it, whatever happens to you in life; under any circumstances, you are infinitely loved. With refugees, Divine Providence offers us an opportunity to build a more supportive, more fraternal society, and a more open Christian community, according to the Gospel. Jesus became bread broken for us, and He asks us to give ourselves to others, no longer to live for ourselves, but for one another. May the Holy Spirit lead us to live more fully as children of God and as brothers and sisters. Faith is a relationship, an encounter, and under the impetus of God's love we can communicate, welcome, and understand the gifts of others and respond to them.

Bible Study will be every Monday at Roma Dupuis house at 4 Riverview St. from 6:30 - 7:30 p.m. tel. 887-4472. Come out for some great discussion and fellowship. Everyone is welcome!

“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”

KNIGHTS OF COLUMBUS.

A sacrament, St. Augustine said, is the visible sign of God's invisible grace. The gifts we give to one another are sacramental when they manifest the love and mercy of God; they are Eucharistic when they transform us into a community bound by that love. Today's feast of the Body and Blood of the Christ celebrates Christ's gift of the Eucharist, the source and summit of our life together as his Church. In our sharing of the body of Christ, may we become the body of Christ for one another – to make the limitless, complete love of Christ real for all. Christ calls us to be both guests and waiters at his table. We come here with our struggles and doubts and pains and sorrows to be fed and nourished; at the same time, the Eucharist should impel us to become Eucharist for others -- to make the limitless, complete love of Christ real for all in our own acts of charity and kindness. The Eucharist as Gift. This is what he wishes to leave us as a gift forever. It is the way he could give himself forever in a very close way, so that this is his gift of ‘food for the journey’. We need this gift. We need to know certainly that God is close with us in life, and the Eucharist at Mass gives us this certainty. We need to know that God is really present in our lives, and we know this in the real presence of the Eucharist. Lord in this Eucharist today I welcome you into my life; help me to live like you and love like you.



Catholic Women
League in Nipigon.



The Eucharist is the ‘mystical meal’ (the language of the eastern churches), and the *sacrum convivium ... pignus futurae gloriae* (Aquinas). Thus sacraments are something that are best understood through experiencing them, rather than hearing lectures upon them. So rather than try to deepen some mental awareness about the Eucharist with a homily, enhance the actual quality of the celebration. Here is an action plan: (Step A) If you live in an area where drinking from the cup is not standard (e.g. Ireland), then introduce it today. (Step B) If you live where communion ‘under both species’ is normal (most English-speaking countries) then procure some of the very large breads that allow for a genuine fraction. The key to the symbolism of the Eucharistic meal is not bread as a generic substance, but a single loaf of bread. This has simultaneously the notion of scattered grains gathered into a unity – one loaf – and the notion of each person having a share

VISIT TO THE SICK: If you or someone you know would like to receive Holy Communion at home please call 889-0482. **REMEMBER IN YOUR SICK.**