



Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

E-mail: unum3@bellnet. ca

& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



When the Pharisees heard that Jesus had silenced the Sadducees, they got together and, to disconcert him, one of them put a question, “Master, which is the greatest commandment of the Law?” Jesus said, “You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.”

Like last Sunday’s, today’s passage is built around a saying of Jesus. I would say about it what I said about last Sunday’s: it is a wisdom saying which the passage invites us to enter into with our feelings. Its truth should touch us so deeply that we are filled with gratitude, and also with humility as we realize that we do not live up to it – as individuals, as a Church and as communities. The saying then becomes a call to repentance. The two sayings are similar in that they are both teachings on wholeness: – last Sunday’s spoke of the wholeness which comes from recognizing the sacredness of certain values – “giving to God what belongs to him”; – this Sunday it is the wholeness which comes from recognizing right priorities among our various obligations – “which is the greatest of the commandments”. Wholeness is presented in the form of a journey – we become whole by moving from fragmentation to wholeness. This is a crucial message for our times since fragmentation is one of the characteristics of our modern Western culture and the journey to wholeness one of its greatest challenges. Wholeness therefore defines our Christian mission today. Our special contribution to the modern world is to help ourselves and one another make the journey to wholeness – and this gospel passage shows us how this is achieved. The passage is addressed to us as individuals in our various vocations – parents, community leaders, ministers of Church communities, spiritual guides and counsellors; it is also addressed to us as the Church of our time. As always we read Jesus’ saying, not merely as theory, but as testimony also. This was how he looked on life at this crucial stage of his journey, when he was in Jerusalem, facing the wrath of “the chief priests and elders” (mentioned explicitly on two previous Sundays), arrest and crucifixion.

LECTORS and EUCHARISTIC MINISTERS: The Church of the Annunciation of BVM is presently looking for parishioners who would be interested in becoming a Eucharistic Minister. Please contact Father Henryk (889-0482) or Rita Desroches -(887-3128)



Income for the Last Week ABVM Parish Sun. Oct. 18, 2020; \$1830.00 Please, be aware of your parish needs! Thank you for your commitments!



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Oct. 24, 20 - 5:00 pm - +Gloria Tennant - Nick & Joyce Koukos

Sun. Oct. 25, 20 - 9:30 am - +Shirley Lesperance - Family

Tue. Oct. 27, 20 - 10:30 am - +Kenneth Legacy - P&J Legacy

Wed. Oct. 28, 20 - 10:30 am - Int. of Souls in Purgatory.

Thurs. Oct. 20, 20 - 10:30 am - For Parishioners

Fri. Oct. 30, 20 - 10:30 am - +Jose Riberio - Serafin & Maria Riberio

Sat. Oct. 31, 20 - 5:00 p.m. - +Gloria Tennant - Nick & Joyce Koskos

Sun. Nov. 01, 20 - 9:30 a.m. - +Deacon Dave - Peggy & Family

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:



Sun. Oct. 25, 20 - 11:00 a.m - Int. of Marlene Pandy

Sun. Nov. 01 - 11:00 a.m. - +Kenneth Legacy - P&J Legacy

Income for the Last Week - Regular Sun. Oct. 18, 20 - \$470.00 Please, be aware of your parish needs! Thank you for your commitments!

THANK YOU FOR YOUR GENEROSITY.



WE ARE NOT PART-TIME CHRISTIANS. Let us ask ourselves ... what steps we are taking to ensure that faith governs the whole of our existence. We are not Christian "part time." only at certain moments, in certain circumstances, in certain decisions; no one can be Christian in this way. We are Christian all the time! May Christ's truth, which the Holy Spirit teaches us and gives to us, always and totally affect our daily life. Let us call on him more often so that he may guide us on the path of disciples of Christ., Let us call on him every day.

BISHOP'S DIOCESAN MINISTRLY CAMPAIGN: "He's not heavy... he's my brother!" Our goal this year is \$7,500 ABVM Parish, Nipigon and St. Hilary Parish, Red Rock - \$4,000. This Campaign will run until mid December. Cheques can be made out to our parish or the Diocese of Thunder Bay. All donations are tax-deductible. A letter with a pamphlet and pledge card has been mailed to you from the Diocese. So far we have **reached 61% in our Parish ABVM—Nipigon; St. Hilary Parish - 37% of our goal.** Thank you for your continued generosity. May God bless us all on our journey as a community of believers.



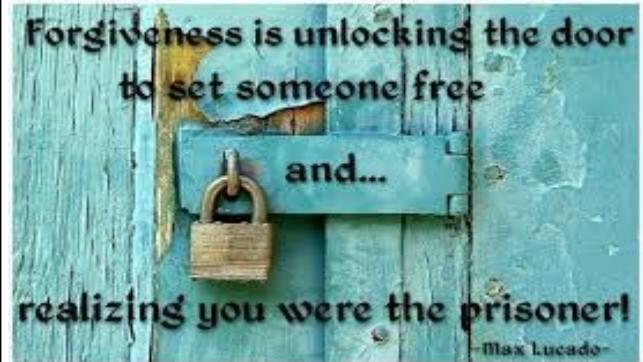
“Love God.
Love others.
The rest are details.”

Jesus (Matthew 22:37-40)

The Pharisees and the Sadducees represent the fragmentation which Jesus rejected – and calls us to reject – in favour of wholeness. As we

saw last week, a sign that we have made a good meditation is that we feel compassion for them – we know where they are coming from. The passage traces the journey to wholeness as a movement from a solid foundation (“the greatest commandment”) which leads to three consequences. The foundation is to put God in the first place, laying claim to our whole selves (“heart, soul and mind”). Once the foundation is set, three things fall into place: – the neighbour; – ourselves; – the “law and the prophets”. Let us look at each stage of the movement. – **The foundation – God.** We often find ourselves stressed by our many obligations. One day we realize our root problem: we have allowed obligations to become important in themselves, whereas they are important only because they are linked to a basic obligation – our commitment to God, the centre of all our lives. Once God is first for us we will find that love of our **neighbour** becomes our “greatest commandment”. The two obligations “resemble each other”, meaning that we now choose to give our whole selves to our neighbour, – spouse – children – community – the human family. **Third consequence** – “the whole law and the prophets” fall into place In Jesus’ time “the law and the prophets” referred to the Jewish ancestral tradition. We interpret it today of our own cultural traditions. The saying celebrates a time when we experience them as perfectly fulfilled (“hanging together”) in Jesus.

FIRST COMMUNION - Cindy's grade 2/3 class - Dec. 17th, 2020, AT 5:00 p.m. ANNUNCIATION OF THE BLESSED VIRGIN MARY PARISH. Parents of First Communion children, I need a baptism certificate for your child so that he/she can go to Communion. The deadline for presenting the certificate expires on 20 Nov. More information next time. Why have we gathered here? One answer is



to assemble together to show our love for God and for one another – because the whole of the Christian way can be summed up in these two commandments. But let us pause and recall that we do not always love God with our whole hearts nor our neighbours as ourselves.

Lord, let love be the guiding principle of all I say and think. May we give all we have in our lives, giving in love, knowing that all we give is itself a gift from God, the giver of all good gifts.

