



Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : **ST. HILARY** **PARISH - Bob Harvey -**
jmr.harvey@gmail.com; waiting for a little bit of yo- cell 807-887-4439
Communicator: Penny ur love **Legacy - plegacy@shaw.ca;**
cel: 807-887-4586

Custodian: ABVM Church - Hilary - Eugene Pillipow

Mr. Bill Harmon St.

Annunciation Blessed Hilary Church

Saturday - 5:00 p.m.
Sunday - 9:30 a.m.
Tuesday to Friday - 10:30
- 12:00 a.m. (If is int. Mass)

MASS SCHEDULE Virgin Mary Church St

none
11:00 a.m.
a.m. Tue & Thu

1st and 3rd Sundays:
Church - 2:15 p.m. (close)
MacDiarmid/

Beardmore - St. Theresa

Heart of Mary Church - 1:00

Rocky Bay - Immaculate
p.m.

2nd and 4th Sundays:
- 12:30 a.m. (May- September)

Dorion - St. Isidore - Mass

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR: First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM: Please contact the parish office

CONFESSION: One hour before Mass

MARRIAGE: Please contact the parish office at least 6 months in advance.

Visiting the Sick: Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the



At that time Jesus said to the chief priests and elders of the people: “The kingdom of heaven may be compared to a king who gave a feast for his son’s wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants, ‘Tell those who have been invited’ he said ‘that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding.’ But they were not interested: one went off to his farm, another to his

business, and the rest seized his servants, maltreated them and killed them. Then he said to his servants, ‘The wedding is ready; but as those who were invited proved to be unworthy, When the king came in to look at the guests he noticed one man who was not wearing a wedding garment. and he said to him, ‘How did you get in here, my friend, without a wedding garment?’ And the man was silent. Then the king said to his attendants, ‘Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth. For many are called, but few are chosen.’”

We can identify similar crisis moments in our lives, – times when, like the chief priests and elders, we refused to read the danger signs – looking back now, we recognize that we were on the road to ruin, in our spiritual lives, in family or community life, in personal relationships; – times when, like Jesus, we had to continue calling people to repentance even though we were deeply frustrated at their blindness. The image of the parable is of “a king who gave a feast for his son’s wedding”. This is a special kind of feast therefore, one which celebrates the establishment of harmony. Within ourselves too, a time comes when we must resolve some inner conflict, – between soul and body – an ideal and the reality we have to live – choosing between conflicting relationships. “Only those are truly great who are lifted above themselves by a faith which gives itself entirely.” ... Yves Congar

“If today’s flourishing civilizations remain selfishly wrapped up in themselves, they could easily place their highest values in jeopardy; their continued greed will certainly call down upon them the judgement of God and the wrath of the poor, with consequences no one can foretell.” ...Pope Paul VI, Populorum Progressio

LECTORS and EUCHARISTIC MINISTERS: The Church of the Annunciation of BVM is presently looking for parishioners who would be interested in becoming a Eucharistic Minister. Please contact Father Henryk (889-0482) or Rita Desroches -(887-3128)



Income for the Last Week ABVM Parish Sun. Oct. 04, 2020; \$1,200.00 Please, be aware of your parish needs! Thank you for your commitments!



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Oct. 10, 20 - 5:00 pm - +Frances Luce - Judy Jean Family

Sun. Oct. 11, 20 - 9:30 am - +Italo Bellin—Anna Bellin & Family

Tue. Oct. 13,20 - 10:30 am - Int of Herman Schmidt Family

Wed. Oct. 14,20 - 10:30 am - + Helen Green

Thurs. Oct.15,20 -10:30 am - + Alfa St Pierre - Bellin Family

Fri. Oct. 16,20 - 10:30 am - + Marie Labbe

Sat. Oct. 17,20 - 5:00 p.m.- + Gloria Tennant - Nick & Joyce Koukos

Sun. Oct. 18.20 - 9:30 a.m.- + Jose Riberio - S&M Riberio

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



IN-

ST. HILARY PARISH:



Sun. Oct. 11,20 - 11:00 a.m - Int. of Rocky Marcier Family

Sun. Oct. 18.20 - 11:00 a.m. - Int. of Linda O'Connor Family

Income for the Last Week - Regular Sun. Oct. 04,20 - \$ 305.00 Please, be aware of your parish needs! Thank you for your commitments! **THANK YOU**

FOR YOUR GENEROSITY.



DO I CREATE UNITY OR DIVISION? We must all ask ourselves; how do I let myself be guided by the Holy Spirit in such a way that my life and witness of faith is both unity and communion? Do I convey the word of reconciliation and of love, which is the gospel, to the milieus in which I live? At times it seems that we are repeating today what happened at Babel: division, the incapacity to understand one another, rivalry, envy, egoism. What do I do with my life? Do I create unity around me? Or do I cause division, by gossip, criticism, or envy? What do I do? Let us think about this.

BISHOP'S DIOCESAN MINISTRLY CAMPAIGN: "He's not heavy... he's my brother!" Our goal this year is \$7,500 ABVM Parish, Nipigon and St. Hilary Parish, Red Rock - \$4,000. This Campaign will run until mid December. Cheques can be made out to our parish or the Diocese of Thunder Bay. All donations are tax-deductible. A letter with a pamphlet and pledge card has been mailed to you from the Diocese. So far we have reached 58% in our Parish ABVM—Nipigon; St. Hilary Parish - 37% of our goal. Thank you for your continued generosity. May God bless us all on our journey as a community of believers.

GOD-NESS IS GOODNESS

Lord, we thank you that recent popes have been the voice of Jesus, warning the nations of the world that if they refuse your invitation to unity they themselves will be destroyed and their towns burnt.

Lord, how quickly we become settled in our ways in our families, communities, including the national community. We choose not to be involved with others and we do not let others become involved with us. From time to time you invite us to come out of our isolation and experience ourselves as part of a sharing community. You send us messengers: * someone asks us to help in the church or in the village; * personal misfortunes or local natural events or international threats make us dependent on our neighbours; * social problems like drugs or AIDS or unemployment begin to affect us as well.

Forgive us that we get angry with your messengers. We are so insistent on maintaining our isolation that we maltreat and even kill them. We look back now and realise that we were only postponing the need for change; if we had continued that way we would have been thrown out into the dark where there would have been gnashing and grinding of teeth.

Lord, forgive us when we take your blessings for granted. We move around unconcerned, insensitive to the needs of others, as if people who love us will always be there to excuse and forgive.

We are like a guest going to a wedding reception in old clothes, not bothering to excuse himself or to thank the hosts for inviting him. Lord, help us to see the error of our ways before it is too late and we are bound hand and foot and thrown out into the dark. Lord, help us always to be humble, remembering that even if we were called it doesn't mean we will always be chosen.

*God judges
not so much the outside
as He does the inside.*

*He looks to
the motives,
thoughts,
and intents
of your heart.*

Billy Graham

While Jesus is totally the inviting one, he wants us to remain with him. The heart that follows is the heart that wants to love, and that desire is the wedding garment.

The man knew in his heart that he should not be there. Jesus sees into the heart. What we look for is the sincerity in what brings us to God and that can be different for everybody. Religion is firstly of the heart, and then practice. We never know what's in the heart of our people who sometimes come in faith. You never can tell! Let God be the judge of that!

Recall a time you felt invited by God to help a neighbour. Offer that thanks to God now. Lord, make my heart compassionate like yours.