



Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



Jesus said to the chief priests and the elders of the people: “Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally, he sent his own son to them. ‘They will respect my son’ he said. But when the tenants saw the son, they said to each other, ‘This is the heir. Come on, let us kill him and take over his inheritance. So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to these tenants?’” They answered, “He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.” Jesus said to them, “Have you never read the scriptures: ‘It was the stone rejected by the builders that became the keystone. This was the Lord’s doing and it is wonderful to see’? I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.” Today’s passage is complex. Several different strands have been woven into it, all with their own main characters, their own movement and their own atmosphere. In our meditation we need to look at each strand individually and then, if we are so inclined, to see a link between them. It is first of all the story of the “landowner”, deeply grieved at the conduct of his tenants.



His story is in four stages: – he cares lovingly for the vineyard; – he “leases” it ; – the tenants reject his messengers – his angry response . The landowner represents us when we give our all as parents, teachers, church or other community leaders. He also represents the founders of religious orders, social movements or political parties. A time comes when we must all let go of our authority (“go abroad”) and entrust to others the people or causes we have served. The parable reminds us of the shock we experience when we learn that our trust has been betrayed. The landowner also represents God so that the parable invites us to enter into God’s feelings when he sees how we human beings treat his precious sons and daughters and his beautiful nature.

LECTORS and EUCARISTIC MINISTERS: The Church of the Annunciation of BVM is presently looking for parishioners who would be interested in becoming a Eucharistic Minister. Please contact Father Henryk (889-0482) or Rita Desroches -(887-3128)



Income for the Last Week ABVM Parish Sun. Sep.27,2020; \$560.00 Please, be aware of your parish needs! Thank you for your commitments!



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Oct. 03, 20 - 5:00 pm -+Gloria Tennant - Judy Jean

Sun. Oct. 04, 20 - 9:30 am - Int. of the Sam Scarfo Family

Tue. Oct. 06,20 - 10:30 am - +Wanda White - Family

Wed. Oct. 07,20 - 10:30 am - + Patrick Blais

Thurs. Oct.08,20 -10:30 am - + Helen Green

Fri. Oct. 09,20 - 10:30 am - + Marie Labbe

Sat. Oct. 10,20 - 5:00 p.m.- +Frances Luce - Judy Jean Family

Sun. Oct. 11.20 - 9:30 a.m.- +Italo Bellin—Anna Bellin & Family

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:



Sun. Oct. 04,20 - 11:00 a.m - +Marie Lillian Legacy - S&E Pilipow

Sun. Oct. 11.20 - 11:00 a.m. - Int. Of Rocky Marcier

Income for the Last Week - Regular Sun. Sep. 27,20 - \$277.00 Please, be aware of your parish needs! Thank you for your commitments! **THANK YOU FOR**

YOUR GENEROSITY.

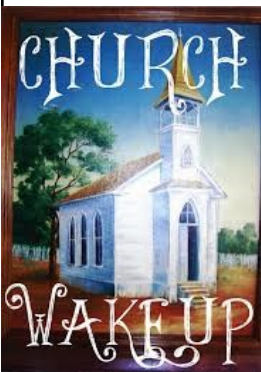


ASK FOR THE GRACE OF UNITY. Conflicts, if not properly resolved, divide us from each other, separate us from God. Conflict can help us to grow, but it can also divide us. Let us not go down the path of division, of fighting among ourselves! All united, all united in our differences, but united, always: this is the way of Jesus. Unity is superior to conflict. Unity is a grace for which we must ask the Lord, that he may liberate us from the temptation of division, of conflict between us, of selfishness, of gossip. How much evil gossip does, how much evil! Never gossip about others, never!

BISHOP'S DIOCESAN MINISTRLY CAMPAIGN: "He's not heavy... he's my brother!" Our goal this year is \$7,500 ABVM Parish, Nipigon and St. Hilary Parish, Red Rock - \$4,000. This Campaign will run until mid December. Cheques can be made out to our parish or the Diocese of Thunder Bay. All donations are tax-deductible. A letter with a pamphlet and pledge card has been mailed to you from the Diocese. So far we have reached 56% in our Parish ABVM—Nipigon; St. Hilary Parish - 37% of our goal. Thank you for your continued generosity. May God bless us all on our journey as a community of believers.



Lord, we praise and we bless you for your gifts to us: – our country with its mountains and valleys, its rivers and beaches, its trees and animals; – our homes and all our possessions; – our families, children, spouses and parents; – our friends and spiritual guides; – the communities in which we work and pray; – our talents and the education we have received. Truly you have planted a beautiful vineyard, fenced it round, dug a winepress in it and built a tower, and then you leased it to us. We thank you for the privilege of being tenants of your vineyard. Forgive us, Lord, if we are resentful or angry when we experience our frailty: – ill health or the signs of old age, – failure or ingratitude, – criticism, especially when it is undeserved. Yet these are your servants that you send to remind us that we are only your tenants in this world, and the season will soon arrive when we will have to hand over the produce to you. Lord, we thank you that not all tenants are like those in the parable. We remember with great gratitude those who have loved us without being possessive – parents, teachers, community leaders. When the time came they were able to let go, as calmly as any tenant-farmer delivering his produce when the season arrives. Lord, you have called us to be members of your Church; forgive us that we so easily become arrogant, as if we have earned the right to membership by our own efforts. Forgive us that we look on our wealth or the wealth of our country as our own – to do with what we like.



The gospel parable about the landowner and the tenants of his vineyard is very challenging. On reading it, we may initially be shocked by the disrespect and aggression of the tenants who treated appallingly several messengers from the landowner. Indeed, we are reminded of the cliché: Don't shoot the messenger just because you don't like the message! Today, the world is not crucifying Jesus, but they are rejecting Him just as the Jews did by rejecting His word, and



thereby settling for their own gods. Fewer things are more disappointing for any of us than discovering that our efforts and love go unaccepted or unappreciated by others. The same is true about God. Let us, therefore, allow Christ to become and remain the keystone in our lives so that, through us, he may once more become the keystone in the lives of those who have rejected and despised him because they do not accept the challenging but life-giving message of his word. Imagine a situation where people try to do well and are prevented. Pray for them. Lord, may your kingdom come, here and now, today.

