



# Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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## & St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

**Pastor:** Fr.Henryk Augustynowicz P.P  
Cell. 1-807-889-0482

**Deacon:**

**Secretary/Bookkeeper: ABVM PARISH**—Louise Dupuis Cell. 1(807) 887-4645  
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com;** cell  
807-887-4439

**Communicator: Penny Legacy - plegacy@shaw.ca; cel:** 807-887-4586

**Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow**

### MASS SCHEDULE

#### Annunciation Blessed Virgin Mary Church

#### St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

**1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)**

**MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.**

**2nd and 4th Sundays:** Dorion - St. Isidore - Mass - 12:30 a.m. ( May- September)

**1st & 3rd Saturdays:** Dorion - St. Isidore - Mass - 6:30 pm

#### HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction  
and Holy Mass—ABVM Church.

**HOLY ROSARY:** The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

**ASSOCIATIONS & COUNCILS:** Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

#### BAPTISM:

Please contact the parish office

#### CONFESSION:

One hour before Mass

#### MARRIAGE:

Please contact the parish office at least 6 months in advance.

#### Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



Jesus said to the chief priests and the elders of the people: “What is your opinion? A man had two sons. He went and said to the first, ‘My boy, you go and work in the vineyard today.’ He answered, ‘I will not go,’ but afterwards thought better of it and went. The man then went and said the same thing to the second who answered ‘Certainly, sir,’ but did not go. Which of the two did the father’s will?” The parable is short and with few concrete details, so that we must make an effort to read it imaginatively. If we do this, we will get a feel for the different temperaments of the

two sons.

“I will not go!” – the first son comes across as rough, impetuous, rebellious; but like many with that temperament, he simmers down once he “thinks better of it.” From the second son’s “Certainly, sir” we get the picture of one who fawns, speaks with honeyed speech, but is superficial; he does not deliver. We can identify with both – as children or as parents!

Two last verses are a call to conversion. We can feel the passion of Jesus, his frustration, and at the same time his deep admiration for those who have listened to the call. The passage then is a meditation on conversions, important ones which change lives radically, e.g. giving up a life-long addiction, returning to the practice of faith after many years, accepting to be reconciled with a long-standing enemy; – lesser ones that mark daily living, e.g. forgiving someone who has hurt us, shaking off discouragement, starting to pray regularly. We can also celebrate group conversions – of a Church community to a more humble presence in the world; of a nation to reconciliation; of humanity to a sustainable lifestyle. We are free to focus either on the chief priests and elders, or on Jesus. As always we recognize them from our experience.

Lord, humanity today has its chief priests and elders – academics in universities and seminaries, – consultants of the IMF and the World Bank, – presidents and prime ministers of the wealthy countries. We pray that our Church may be the presence of Jesus in our modern world, calling on them to listen to your prophetic words, – the ecological crisis – the angry protests of the poor in every part of the world – unending civil strife, challenging them to recognise the little groups of people who are building a better future for themselves and for us all – developing local communities, – living in harmony with nature, – relying on traditional medicine.

**LECTORS and EUCHARISTIC MINISTERS:** The Church of the Annunciation of BVM is presently looking for parishioners who would be interested in becoming a Eucharistic Minister. Please contact Father Henryk (889-0482) or Rita Desroches -(887-3128)



Income for the Last Week ABVM Parish Sun. Sep.20,2020; \$1,155.00 Please, be aware of your parish needs! Thank you for your commitments!



*THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"*

Sat. Sep. 26, 20 - 5:00 pm - +Gloria Tennant - Nick & Joyce Koukos

Sun. Sep. 27, 20 - 9:30 am - + Marie Legacy - Judy Jean

Mon. Sep. 28, 20 - 10:30 am - +Jose Ribeiro - S&M Ribeiro

Tue. Sep. 29, 20 - 10:30 am - +Kimberly Kowtinsh

Wed. Sep. 30, 20 - 10:30 am - +Jeannie Holder

Thurs. Oct. 01, 20 - 10:30 am - + Frances Savage

Fri. Oct. 02, 20 - 10:30 am - Int. of the Laurie Savage Family

Sat. Oct. 03, 20 - 5:00 p.m.- +Gloria Tennant - Judy Jean

Sun. Oct. 04, 20 - 9:30 a.m.- Int. of the Sam Scarfo Family

**OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."**



## ST. HILARY PARISH:

Sun. Sep. 27, 20 - 11:00 a.m.- + Patrick Morrissey - David & Sandra Parker

Sun. Oct. 04, 20 - 11:00 a.m - +Marie Lillian Legacy - S&E Pilipow

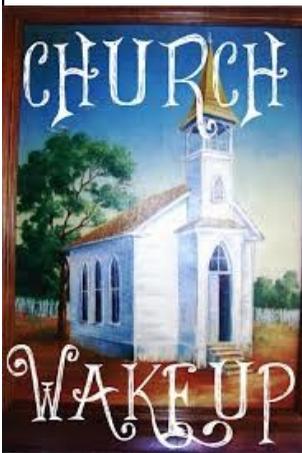
Income for the Last Week - Regular Sun. Sep. 20, 20 - \$185.00 Please, be aware of your parish needs! Thank you for your commitments! **THANK YOU FOR YOUR GENEROSITY.**



**Choose Life.** All too often, as we know from experience, people do not choose life; they do not accept the "Gospel of Life" but let themselves be led by ideologies and ways of thinking that block life, that do not respect life, because they are dictated by selfishness, self-interest, profit, power, and pleasure and not by love, by concern for the good of others. It is the eternal dream of wanting to build the city of man without God, without God's life and love - a new Tower of Babel. It is the idea that rejecting God, the message of Christ, the Gospel of Life, will somehow lead to freedom, to complete human fulfilment. As a result, the Living God is replaced by fleeting human ideals which offer the intoxication of a flesh of freedom but in the end bring new forms of slavery and death,, Let us always remember, the Lord is the Living One, he is merciful.

**BISHOP'S DIOCESAN MINISTRLY CAMPAIGN:** "He's not heavy... he's my brother!" Our goal this year is \$7,500 ABVM Parish, Nipigon and St. Hilary Parish, Red Rock - \$4,000. This Campaign will run until mid December. Cheques can be made out to our parish or the Diocese of Thunder Bay. All donations are tax-deductible. A letter with a pamphlet and pledge card has been mailed to you from the Diocese. So far we have reached 50% in our Parish ABVM—Nipigon; St. Hilary Parish - 35% of our goal. Thank you for your continued generosity. May God bless us all on our journey as a community of believers.

On this 26th Sunday of Ordinary time we enter the final stage of Jesus' public ministry. Through our meditations on the Sunday gospel readings we accompany him on the different stages of his ministry. We began the journey with him in January, when he launched his career as an itinerant preacher in Galilee. We were with him on the 22nd Sunday when "he began to make it clear to his disciples" that he must leave Galilee and go to Jerusalem. We stayed with him over the last three Sundays as he continued his teachings on the way there. We will be with him over the next eight Sundays while he ministers in Jerusalem. The gospel readings of these last Sundays of Ordinary time reflect the tense atmosphere of Jesus' ministry in Jerusalem. He has come to the final confrontation between the "chief priests and elders" and himself and all he stands for. It is literally "a mortal combat" (sequence of Easter Sunday) since it will lead to his death, but he himself remains non-violent.



Jesus reminds the chief priests and elders that they have been refusing to listen to similar calls over a long period: – John the Baptist preached and they did not listen; – the tax collectors and prostitutes believed, they still did not listen;– Jesus preached, they did not listen;– the tax collectors and prostitutes listened and were now making their way into the kingdom, they still did not listen. Now they are getting a chance again. We have all lived through the experience of receiving repeated messages that we should change things in our lives. The messages come from different quarters – a member of our family, a friend, our bodies, the failure of someone close to us. We celebrate the final call when we eventually listen. The passage reminds us that true conversion does not leave our egos intact. It is always a humbling experience, like the one Jesus calls the chief priests and elders to accept – seeing those we had looked down upon make their way into the kingdom before us. Conversion is always a turning of the tables, "holy ones" exchange places with "sinners."

We are called by Jesus to follow the way of integrity: to match our deeds and our words; to

**THE FIRST TO APOLOGIZE  
IS THE BRAVEST.  
THE FIRST TO FORGIVE  
IS THE STRONGEST.  
AND THE FIRST TO FORGET  
IS THE HAPPIEST...**

humbly walk in the path of righteousness; and to seek the Father's will. Now as we begin this celebration, let us ask pardon for our sins, and be conscious of the

goodness of God who forgives us, makes us welcome here, and beckons us towards the kingdom.