



Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com**; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



We have another parable this Sunday, one that many people find particularly difficult to interpret.

Jesus told this parable to his disciples: "The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and he said to them, 'You go to my vineyard too, and I will give you a fair wage.' So they went. At the sixth hour and again at about the ninth and the eleventh hour, he went out and did the same.' Because no one has hired us' they answered. He said to them, 'You go into my vineyard too.'

In the evening, the owner of the vineyard said to his bailiff, 'Call the workers and pay them their wages, starting with the last arrivals and ending with the first. 'My friend, I am not being unjust to you; did we not agree on one denarius? Have I no right to do what I like with my own? Why be envious because I am generous?' Thus the last will be first, and the first, last. "In today's parable, therefore, we must resolutely refuse to enter into a discussion about whether the landowner was right or wrong, and especially to ask how he is like God. Having got these principles of interpretation clear, we can divide the passage into six movements – the hiring of the servants; – the fixing of the agreement and the later hiring's; – the last hiring; – the complaint of those hired first; – the response of the landowner – the final saying.

At each stage, we can identify with either one of the two protagonists – the landowner or the hired servants.

Lord, we thank you for the people in our lives who taught us that true love is always generous and helped us move beyond possessiveness and envy.

LECTORS and EUCARISTIC MINISTERS: The Church of the Annunciation of BVM is presently looking for parishioners who would be interested in becoming a Eucharistic Minister. Please contact Father Henry (889-0482) or Rita Desroches -(887-3128)



Income for the Last Week ABVM Parish Sun. Sep.13,2020; \$2,105.00 Please, be aware of your parish needs! Thank you for your commitments!



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Sep. 19, 20 - 5:00 pm - +Gloria Tennant - Shelley & Eugene Pillipow
Sun. Sep. 20, 20 - 9:30 am - + Kazimiera Tablowski - B&H Dlugosz

Tue. Sep. 22,20 - 10:30 am - +Jessica Martin

Wed. Sep. 23,20 - 10:30 am - +Roy Quigley

Thurs. Sep.24,20 -10:30 am - Int. of the Martine Rutherford Family

Fri. Sep.25,20 - 10:30 am - Int. of the Laurie Savage Family

Sat. Sep. 26,20 - 5:00 p.m.- +Gloria Tennant - Nick & Joyce Koukos

Sun. Sep. 27,20 - 9:30 a.m.- + Marie Legacy—Judy Jean

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:



Sun. Sep. 20,20 - 11:00 a.m.- +Gloria Tennant - Pat Roy

Sun. Sep. 27,20 - 11:00 a.m - + Patrick Morrissey - David & Sandra Parker

Income for the Last Week - Regular Sun. Sep. 13,20 - \$300.00 Please, be aware of your parish needs! Thank you for your commitments! **THANK YOU FOR YOUR GENEROSITY.**



Ask for the Grace of Unity. Conflicts, if not properly resolved, divide us from each other, separate us from God. Conflict can help us to grow, but it can also divide us. Let us not go down the path of division, of fighting among ourselves! All united, all united in our differences, but united, always: Unity is a grace for which we must ask the Lord, that he may liberate us from the temptation of divisions, of conflict between us, of selfishness, of gossip. How much evil gossip does, how much evil! Never gossip about others, never!

BISHOP'S DIOCESAN MINISTRLY CAMPAIGN: "He's not heavy... he's my brother!" Our goal this year is \$7,500 ABVM Parish, Nipigon and St. Hilary Parish, Red Rock - \$4,000. This Campaign will run until mid December. Cheques can be made out to our parish or the Diocese of Thunder Bay. All donations are tax-deductible. A letter with a pamphlet and pledge card has been mailed to you from the Diocese. So far we have reached 42% in our Parish ABVM—Nipigon; St. Hilary Parish - 35% of our goal. Thank you for your continued generosity. May God bless us all on our journey as a community of believers.

Lord, we thank you for the people in our lives who taught us that true love is always generous and helped us move beyond possessiveness and envy: – one of our parents when we complained that they were paying more attention to a truant brother or sister than to us;– a very dear friend of whom we began to be possessive;– a spouse whose care for an in-law made us jealous;– a leader trying to keep peace in the parish community. They did not reject us, but were understanding, like the landowner in the parable: – they took time to reason with us; – showed us that in fact their love for us had not been compromised in any way; – gradually brought us to the point where we could accept their love and go our way.

They were Jesus for us, teaching us the kind of person you are and leading us to enter into your unconditional love, and to be generous ourselves in welcoming every member of our human family.



Lord, our modern culture is ruled

by envy, not generosity, and is tearing our human family apart. Our contemporaries often think that life's rewards should be calculated on the basis of work done, and as a result they are obsessed with rights, – forever comparing their lot with that of others;– grumbling that they have done a heavy day's work in all the heat;– on the lookout to see if others who only work for an hour are treated the same as they are. Like contented labourers who at the end of the day take their earnings and go, we accept what life brings us and move forward to do the work you want us to do in the world.

Sometimes we question God's dealings with other people because they seem to receive better treatment from him than we think they deserve. They do not measure up to our often impossible standards. They may be lazy and unreliable. Perhaps they argue and fight constantly. Or they may not have our talents and skills. Consequently, in our opinion, they are unworthy of any favour or special status. So why would God treat them differently? Ironically, as much as we want God to be involved in our lives and as much as we wish to be part of the kingdom of heaven, we do not always want to let God be God. Instead, we want God to be God as we would choose, relating to people on our terms and influenced by our prejudices and biases.

Fortunately, however, God's ways are very different from our ways. Unlike many of us, God is not envious or spiteful. He does not have a 'pecking order', placing some people at the top and relegating others to the bottom. God has no favourites. As far as God is concerned, everyone has a unique dignity and equal worth.

It can be very difficult to appreciate that, with God, all people are special. Because everyone is important, God's generosity is marvelous and God's mercy is limitless. That is how God chooses to be God and we are challenged to respect God's will. After all, God is our Creator and we are God's creatures. God has rights too and these rights demand that we let God be God.

