



# Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

E-mail: unum3@bellnet. ca

## & St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

**Pastor:** Fr.Henryk Augustynowicz P.P  
Cell. 1-807-889-0482

**Deacon:**

**Secretary/Bookkeeper: ABVM PARISH—**Louise Dupuis Cell. 1(807) 887-4645  
**Bookkeeper : ST. HILARY PARISH - Bob Harvey - [jmr.harvey@gmail.com](mailto:jmr.harvey@gmail.com); cell**  
807-887-4439

**Communicator: Penny Legacy - [plegacy@shaw.ca](mailto:plegacy@shaw.ca); cel: 807-887-4586**

**Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow**

### MASS SCHEDULE

#### Annunciation Blessed Virgin Mary Church

#### St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

**1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)**

**MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.**

**2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. ( May- September)**

**1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm**

#### HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction  
and Holy Mass—ABVM Church.

**HOLY ROSARY:** The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

**ASSOCIATIONS & COUNCILS:** Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

#### BAPTISM:

Please contact the parish office

#### CONFESSION:

One hour before Mass

#### MARRIAGE:

Please contact the parish office at least 6 months in advance.

#### Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



The good, the bad, and the treasure; Jesus takes the ordinary for his story asking what you would re-ally want never to lose/ asking what your treasure is. Is it money, reputation, locality? I gave up a better job but had time for the family and for love'; words of a young father. We know that par-ents give up a lot for their children; as do grandparents/ godpar-ents and others. As people we look for what's most important in life: the love of God; deep and enduring friendships/ success after hard work in school/ commitment to the poor – what can-not be lost and what is worth sacrificing other good things for.

Life is a mixture of the good and the bad. There is an old Dub-lin saying: 'There's good in the worst of us and bad in the best of us. We work for God with the strengths and weaknesses of all we work with. God sows the seed of the gospel in good and bad soil; it bears fruit in its own way wherever it is sown. The treasure is in our people. So much hidden generosity comes out at bad times – floods, power cuts, illness and death. We need al-ways to find the hidden treasures in our own people and even in our history. The kingdom of God is close, near and is within us.



Income for the Last Week ABVM Parish Sun. July 19, 2020; \$2,305.00.00  
Please, be aware of your parish needs! Thank you for your commitments!

### Parable of the Pearl

Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Matthew 13:45-46

Dear Parishioners: Ask something of me, God says to Solomon today, and I will give it to you. God gives Solomon an incredible gift, the freedom to have exactly what he asks for. And with that freedom, Solomon asks for something that pleases God: He asks for an understanding heart The wise youth, in his wisdom, asks God for wisdom. A person uses treasure to purchase a different treasure. A pearl merchant sells pearls to buy a pearl. Christ's parables are clearly not about making good business deals. Jesus, rather, teaches that the kingdom of heaven is as much an encounter as it is a goal. The faithful experience God's kingdom in the action of living our lives. It takes wisdom to seek wisdom in the same way that it takes pearls to buy a pearl. God is present in all of this. For

we who love God, all things, every day, work together for the good, as Saint Paul says. Each moment of our work and leisure, our joys and even in our sorrows, every moment is its own reward when we operate with the understanding of the nearness of the Kingdom. Jesus is the way to heaven, and he is here now.



*THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"*

Sat. July, 25, 20 - 5:00 pm - Int. of Robert Person Family  
Sun. July, 26, 20 - 9:30 am - + Vincenza DeCicco - Anna

Bellin & Family

Tue. July 28,20 - 10:30 am - + Richard & Marie Legacy - Legacy Family

Wed. July 29,20 - 10:30 am - Int. of CWL from ABVM Nipigon.

Thurs. July 30,20 - 10:30 am - +Louie Rechner

Fri. July 31,20 -10:30 am - + Joanna & Piotr

Sat. Aug 01,20 - 5:00 p.m.- For Parishioners.

Sun. Aug 02,20 - 9:30 a.m.- Int. of Lloyd Pichette Family

**OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."**



**ARE WE LIVING STONES?** How do we live our being Church? Are we living stones, or are we, as it were, stones that are weary, bored, or indifferent? Have you ever noticed how grim it is to see a tired, bored, and indifferent Christian? A Christian like that is all wrong; the Christian must be alive, rejoicing in being Christians; he or she must live this beauty of belonging to the People of God which is the Church. Do we open ourselves to the action of the Holy Spirit, to be an active part of our communities, or do we withdraw into ourselves, saying, "I have so much to do; it isn't my job!". The Lord gives all of us his grace, his strength, so that we may be profoundly united to Christ, who is the cornerstone, the pillar and the foundation of our life and of the whole life of the Church. Let us pray that enlivened by his Spirit, we may always be living stones of his Church.

## FACE COVERINGS REQUIRED AS OF JULY 24, 2020

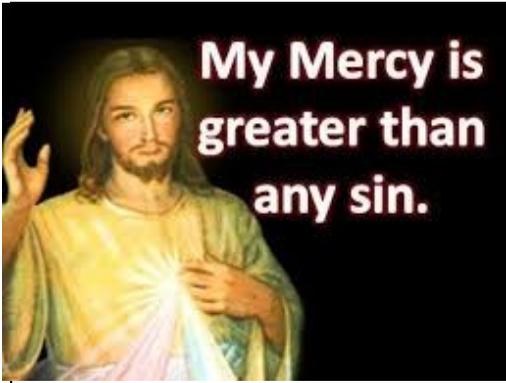
The Thunder Bay District Health Unit's medical officer of health has issued a policy enforcing the mandatory use of masks or face coverings for anyone entering public buildings in this district, including churches and places of worship. Therefore, as of July 24, 2020, all who attend Masses or Services in the Cathedral are required to use a mask or face covering. Some masks will be made available at the entrances for those who do not have their own.

## ST. HILARY PARISH:

Sun. July 26,20 - 11:00 a.m. - + Edmond Asselin

Sun. Aug. 02,20 - 11:00 a.m. - +Jean Baptiste Begin - Val Sutton

Income for the Last Week - Regular Sun. July 19,20 - \$295.00 Please, be aware of your parish needs! Thank you for your commitments! **THANK YOU FOR YOUR GENEROSITY.**



**My Mercy is  
greater than  
any sin.**

There is a connection between how we live in this world and our ultimate destiny in the next life. The two are undeniably

linked. During our earthly lives we have many opportunities to learn how to know and love God. God is the Just Judge and Merciful Father who desires that we journey towards our true home in heaven by freely choosing to avoid sin and being faithful to the gospel.

If we knowingly and freely choose sinfulness and evil throughout our lives, without ever repenting, our eternal destiny will be alienation from God. We sin when we refuse to respond to God's loving presence in our lives and in our world. We also sin when we choose estrangement from God. While God always invites us to return to his loving presence, he will not force us to do so.

How we choose to live in this world has a bearing on the next life. We cannot be with God for ever in heaven unless we are with him during this earthly life. We prepare for the next life — a life enjoying the eternal happiness of heaven — by living this life as fully as possible in the presence of God. We are challenged to be faithful to Christ's teaching and example, keeping his commandments.

The Church teaches us that hell exists. But it has never declared that there is anyone in there. Instead, it offers us access to God's life through its preaching of the word of God and the sacraments. So will it be heaven or will it be hell for eternity? We must choose.

**Reopening Churches:** Welcome to the New Normal: Churches in Thunder Bay are will officially be opened next weekend with a 30% capacity of the facility. Our Annunciation Blessed Virgin Mary Parish can accommodate at least 42 participants. All participants must wear a mask, use hand sanitizer and follow the directions given to all worshippers. The directions/ guidelines will be announced prior to the Mass. There will be some masks available for those who forget. You are encouraged to wear your own masks. Hand sanitizer will be available in the church. Sunday offering is to be placed in the basket provided at the church entrance. There will be no formal collection taken during the Mass. For those who would like to participate in the weekday mass at 10:30 a.m. (at Annunciation Blessed Virgin Mary Parish) you are welcome. If you are sick, please avoid participation. Precautions: (for participation in the Mass) - please wear your masks. We may have a limited supply, provided the order arrives. Hand sanitizer is available in the church. Since there will be no cups served, for the time being we will not be requiring Eucharistic ministers during the Mass. Lectors, please follow the schedule for proclaiming the Word.

"The family that prays together stays together." Lord, we thank you for prayer time in our families – the family rosary, the Prayer of the Church, our own family prayers. Our lives together are like a great dragnet, bringing in a haul of all kinds: good and bad experiences, problems that need to be sorted out, and others that seem important at the time but eventually we realize that they are of no importance at all. Our prayer time is when we put things into perspective, like fishermen at the end of the day sitting down and collecting the good fish in a basket and throwing away those that are of no use.