



Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0



Tel. 1-807-3153

<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com;** cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9: 30 a.m.

11:00 a.m.

Tuesday to Friday - 7:00 p.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 1:30 p.m.

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 2:30 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m(May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR: First Friday - 5:00 p. m—7:00 p. m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 6:30 p.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

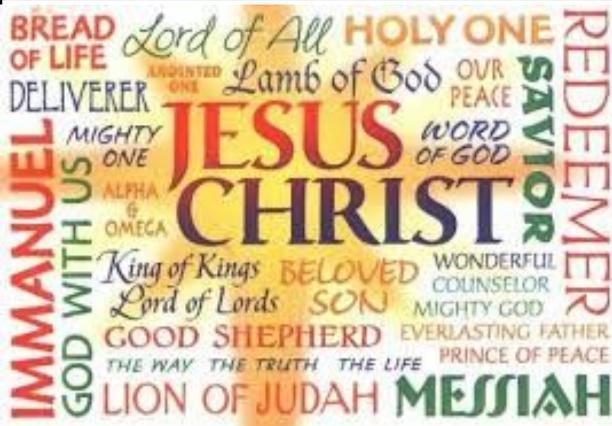
BAPTISM: Please contact the parish office

CONFESSION: One hour before Mass

MARRIAGE: Please contact the parish office at least 6 months in advance.

Visiting the Sick: Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



Let us begin by noting that most people like ‘to keep it simple’ — and that means they imagine there should be a simple answer to the question ‘who is Jesus?’ — but the reality is that life is complex, and the more any issue involves human beings, the more complex life becomes. Everyone knows that her/his human relationships are complex — how many of us can say ‘I know myself!’ — so why think that understanding Jesus is easy? Who are we

following when we say we are ‘Christians’? The question seems so obvious that most of us think it a silly question even to ask: it’s obviously ‘Jesus’, isn’t it? But the question is not silly, nor is the answer obvious, because who Jesus is and what he means to us is far from obvious. Indeed, it is because it is anything but obvious that there have been so many disputes down the centuries among Christians, and there is a whole branch of Christian theology called ‘christology’.



Ezekiel and Paul both provide us with a valuable lesson in discipleship in these readings. Their work for God brings them into situations that they would not choose for themselves and appears on occasions to meet with failure. However, they have both learned that if they keep their focus on the Lord of the work then they need have no worries about their work for the Lord. All their experiences can be of service to him if undergone in a spirit of humble faith. Similarly, it is the lack of just such a humble faith that prohibits the

spread of the kingdom in Nazareth.

Income for the Last Week ABVM Parish Sun. July 01,18 - \$ 2,610.00 . Please, be aware of your parish needs!
Thank you for your commitments!



VISIT TO THE SICK: If you or someone you know would like to receive Holy Communion at home please call the office at 887- 3153 or 889-0482. REMEMBER IN YOUR PRAYERS THE SICK OF OUR PARISH.

The Rosary is Heaven's Weapon for Peace



SUNDAY MASS:
*Our time of prayer
As a community of faith!*



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. July 07,18 - 5:00 pm - + Daniel Ray

Sun. July 08,18 - 9:30 am - +Marcel Angus - Person family

Tue. July 10,18 - 7:00 pm - Int. of Pino DeCicco family

Wed. July 11,18 - 7:00 pm - Int. of Simon Desjardins Family

Thurs. July 12,18 - 7:00 pm - + Marcel Angus - Person family

Fri. July 13,18 - 7:00 pm - Int. of Maurice Desroches Family

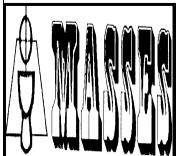
Sat. July 14,18 - 5:00 pm - Int. of living & deceased members CWL- ABVM

Sun. July 15,18 - 9:30 am - + Deacon Dave & Deacon Gerry

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:



July, 08 - 11:00 a.m. - +Susan Hansen - Charlene Wallin

July 09 - 11:00 a.m. - + Ed Asselin

July, 10 - 10:00 a.m. - NO MASS

July, 12 - 10:00 pm. - Int. of Jim Legacy Family

July, 15, - 11:00 a.m. - +Mary & Bill Wallin - Charlene Wallin

Income for the Last Week - Regular Sun. July 01;18 - \$625.00.

Thank you for your generosity.



The suffering of so many of our brothers and sisters, persecuted for the sake of the Gospel, is an urgent reminder that we Christians must be more united.

Do we know how to silence our hearts and listen to the voice of God?

We receive God's graces to share them with others.

I ask all of you to join me in prayer as I travel to Bari on Saturday on a pilgrimage to pray for peace in the long-suffering Middle East.

When we are firmly united to the God who loves and sustains us, we are able to withstand all life's difficulties and challenges.

We are called to assist the elderly, the sick and the unborn: life must always be protected and loved, from conception to its natural conclusion.

UPDATING OUR CENSUS: If you are new to our parish or have moved, please contact the office to update your information.

Church of St. Sylvester, Helen Lake, annual celebration at this church this year will take place on Wednesday, July 11, 2018 at 4 in the afternoon. we invite everyone.

“THANK YOU FOR SUPPORTING US, WE WILL SUPPORT YOU!”

The Top of Lake Superior Thrift Store
44 Front St. NIPIGON, ON. Open Mon.
to Sat. 10 to 4. Come visit us!! Clothing
donations always needed.



**CATHOLIC WOMEN'S LEAGUE – ABVM
PARISH, NIPIGON.**

“God only comes to those who, in patience,
love his forerunners and the provisional.”- K.
RAHNER.



**KNIGHTS
OF CO-
LUMBUS.**



Lord, how often you have sent Jesus to us in
the form of someone we knew well, but this
person was just too ordinary for us.

Lord, our leaders often prefer to play a role
in foreign countries where they are more re-
spected than in their own. So, too, church
leaders sometimes enjoy being present in

**MASS OF
THE RESURRECTION FOR +ED
ASSELIN;
MONDAY JULY 09 AT 11:00 A.M.
ST. HILARY CHURCH, RED
ROCK.**

other communities where they are not well known. Many
of us feel more comfortable away from our families or
religious communities, among people who only see part
of who we are.



When we assemble each week on Sunday, we are continuing an
earlier tradition of God's people who met on Saturday – the Sab-
bath. For the Jews, the Sabbath was, and is, the day to rejoice in the
goodness of God in creating the universe, and our human family.
The first Christians moved the celebration to Sunday as this day
was seen as the day of resurrection: God's great act of restoring and
renewing the creation in Jesus. But whether it is celebrating the crea-
tion of all by God, or the renewal of all in Christ, the celebrations
have some common elements: the people are to recall God's love in
a meal and in reading the scriptures. Today we recall that Jesus en-
tered the assembly on the Sabbath in his home town; we believe
that he is here among us in this assembly today. Let us recall his
presence, and pray that he may find us a community of faith. This
incident reports what happened when Jesus returned home to Naza-
reth for the first time after beginning his public ministry and having
much success all around Galilee. It continues to deal with the topic

of faith and obstacles to it. As in Luke's account, the beginning is quite promising. Jesus amazes
them by his teaching in the synagogue but their amazement quickly turns to resistance as their
supposed knowledge of him convinces them that he could not possibly be anyone special. The re-
ference to his brothers is usually understood in the Catholic tradition as meaning his kin or cousins.
In Greek Orthodox circles, there is a tradition that Joseph had children by an earlier marriage and
these are Jesus' stepbrothers. The lack of faith that Jesus encounters leads the evangelist to com-
ment that he could do no miracle there and that he was amazed at their lack of faith.