



Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

E-mail: unum3@bellnet. ca

& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.

Update on Reopening Churches

Published on June 11, 2020

I am grateful that the Premier has allow our churches to reopen for services in the province of Ontario with a 30% capacity as a limit.

In order for this to take place, we must instruct all the churches to set in place the necessary conditions so that we follow health and provincial guidelines for the safety of all parishioners. In order to do this, a plan is being created for our diocese with the bishop and his council of priests. As a time-line, I am hoping that the churches will be able to acquire the PPE they will need and mark all the necessary spots in our churches by the weekend of June 27-28th. Many churches have PPE on order and it has not arrived as yet. We cannot open without these products and all conditions met.

Once the churches are open, parishioners must also take precautionary steps to avoid the Covid-19 virus by washing their hands before coming to church, by follow the directions and signs indicating where to sit, entrance and exiting procedures etc. while in church, for the safety of all present. If parishioners wish to wear their protective masks, this will be optional for them. People who are frail and feeling ill of any kind, are not to attend Mass at this time.

We are all anxious to return to our churches but we must be patient for just two more weeks until the churches are prepared, the priests and ministers are instructed and everything is in place for a safe and holy celebration for all. With only 30% capacity allowed, some of our larger congregations might need to attend an additional scheduled mass if needed, at a different time.

I want to thank you for your patience and support to your parish community over the past 3 months. We must remember the pandemic is not over, and things cannot return to how they were before. Please do your part to work with your pastor and his team so this return will be a joyful and a safe experience for all. I will keep you informed as to any new developments.

Sincerely, Bishop Fred J. Colli Bishop of Thunder Bay

Reopening Churches: As indicated in the bishop's letter, all parish churches will be reopened on the weekend of June 27th, 28th. The procedures outlined in the letter will be observed for the safety of everyone. For those who would like to participate in the weekday mass at 10:30 a.m. (at Annunciation Blessed Virgin Mary Parish) you are welcome. If you are sick, please avoid participation.

Precautions: (for participation in the Mass) - please wear your masks. We may have a limited supply, provided the order arrives. Hand sanitizer is available in the church.

Since there will be no cups served, for the time being we will not be requiring Eucharistic ministers during the Mass. Lectors, please follow the schedule for proclaiming the Word.

MASSES AND SERVICES ONLINE and ON TELEVISION

Our Parishioners are encouraged to access Masses and Services online or on television until our Churches re-open. Here are some to choose from: ONLINE: www.dotb.ca (weekly Sunday Mass celebrated by Bishop Colli



www.vaticannews.va; www.saltandlighttv.org; www.youtube.com www.wordonfire.org www.dailytvmass.com www.catholicstv.org www.mass-online.org

ON TELEVISION: VisionTV: Bell Channel 261, Shaw Direct Channel 394, Tbaytel Channel 675; EWTN : Shaw Channels 292, 559 & 285; Faith TV: Bell Channel 591; Joy-V: Bell Channel 656; YesTV: Bell Channel 651.

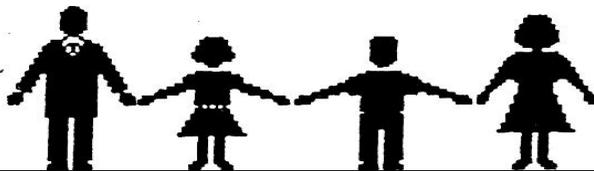
FIRST CONFESSION and FIRST COMMUNION Until the Emergency restrictions are lifted, we will not be able to set specific dates for these special events. We hope that they can still be celebrated within this current calendar year. These new dates will be set in consultation with our First Communion Preparation Team and the parents of the children.



"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



Why are Christians divided? So much damage to the Church comes from division among Christians, from biases, from narrow interests. Division among us, but also division among communities: Evangelical Christians, Orthodox Christian, catholic Christians. Why are we divided? We must try to bring about unity. I will tell you something: today, before leaving home, I spent forty minutes, more or less,.. with an Evangelical pastor, and we prayed together and sought unity. Because we have to pray, together as Catholics and also with other Christians, pray that the Lord give us the gift of unity, unity among us. But how will we have unity among Christians if we are not capable of it among ourselves, as Catholic? Or in our families? So many families fight and are divided! Seek unity, the unity that builds the Church. Unity comes from Jesus Christ. He sends us the Holy spirit to create unity.



***SUNDAY MASS:
Our time of prayer
As a community of faith!***

Reflection for the Feast of Corpus Christi

Our belief in this Real Presence of Jesus in the Holy Eucharist derives from the literal interpretation of the promise of Christ to give us His Body and Blood for our spiritual food and drink, as found in St. John's Gospel, Chapter 6, and also in the four independent accounts of the fulfillment of this promise at the Last Supper. Eucharistic theologians explain the Real Presence by a process called transubstantiation: the entire substance of bread and wine is changed into the entire substance of the risen, living, and glorified Body and Blood of Christ, retaining only the "accidents" (taste, color, shape) of bread and wine. Can there be a religion in which God is closer to man than our Catholic Christianity? Jesus does not believe that he is humiliating himself in coming to us and giving himself to us in His Flesh and Blood to be our spiritual food. Vatican II states that as a sacrifice, "the Holy Eucharist is the center and culmination of the Christian life" (Lumen Gentium, 11). Why? 1) because it enables us to participate in Christ's sacrifice as a present reality and to benefit from its fruits in our own lives; 2) because it helps us to worship the Father, Son, and Holy Spirit in the most perfect way; 3) because it strengthens our charity and unity with Jesus and each other in a joint offering of his Body and Blood to the Father; and 4) because it gives us a lasting memorial of Christ's suffering, death, and Resurrection, reminding us of our obligation to make loving sacrifices for others. The Eucharist is the Mystery of our Faith, the mystery of our Hope, the mystery of our Charity. Why do we celebrate the Eucharist some 2,000 years later? We do this because Jesus told us to do so: "Do this in memory of me." This Holy Memorial is known by various names: 1) "the Eucharist" because Jesus offered himself to God the Father as an act of thanksgiving; 2) "the Lord's Supper"--or "Breaking of the Bread"-- because we celebrate it as a meal; 3) "Holy Communion," because we become one with Christ by receiving him;

and 4) "Holy Mass" (holy sending) because it gives us a mission: "Go in peace, glorifying God by your life." Jesus instituted the Eucharist in deliberate allusion to, and fulfillment of, what happened on Mount Sinai. He replaced Moses as the God-chosen mediator, establishing the New Covenant promised through the prophet Jeremiah (Jer 31:31-34), by using his Blood rather than that of sacrificial animals. By sacramentally consuming the Body and Blood of the God-Man, we, the final-age people of God, are interiorly transformed through the most perfect possible union with God. Jesus creates a faithful people intimately united with God through his sacramental Body and Blood. As we celebrate this great feast of faith, let us worship what St. Thomas Aquinas did not hesitate to call, "the greatest miracle that Christ ever worked on earth My Body My Blood.

