



Annunciation of the Blessed Virgin Mary Parish–Nipigon

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& St. Hilary Parish – Red Rock

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<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



The fundamental dogma, on which everything in Christianity is based, is that of the Blessed Trinity in whose name all Christians are baptized. The feast of the Blessed Trinity needs to be understood and celebrated as a prolongation of the mysteries of Christ and as the solemn expression of our faith in this triune life of the Divine Persons, to which we have been given access by Baptism and by the Redemption won for us by Christ. Only in heaven shall we properly understand what it means, in union with Christ, to share as sons in the very life of God.

The feast of the Blessed Trinity was introduced in the ninth century and was only inserted in the general calendar of the Church in the fourteenth century by Pope John XXII. But the cults of the Trinity is, of course, to be found throughout the liturgy. Constantly the Church causes us to praise and adore the thrice-holy God who has so shown His mercy towards us and has given us to

share in His life.

We have just blessed ourselves and declared that we are gathering in the name of the Father, Son, and Holy Spirit. I have just wished you welcome by wishing you 'the grace of Jesus Christ'; then wishing you 'the love of God' the Father; and then wishing you 'the fellowship of the Holy Spirit'. Whenever we gather or pray we are talking about the Father, the Son, and the Spirit. It is this mystery that God is Father, Son, and Spirit that we are called on to reflect on today. As we move through today's celebration, listen out for just how often we will call on 'Father,' 'Son,' and 'Spirit.' Lord, help your Church to recognise truth as your beloved possession, your only child, which you have entrusted to the world so that we may not be lost but may have eternal life.

MASSES AND SERVICES ONLINE and ON TELEVISION

Our Parishioners are encouraged to access Masses and Services online or on television until our Churches re-open. Here are some to choose from: **ONLINE:** www.dotb.ca (*weekly Sunday Mass celebrated by Bishop Colli*)



www.vaticannews.va; www.saltandlighttv.org; www.youtube.com www.wordonfire.org www.dailytvmass.com www.catholictv.org www.mass-online.org

ON TELEVISION: VisionTV: Bell Channel 261, Shaw Direct Channel 394, Tbaytel Channel 675; EWTN : Shaw Channels 292, 559 & 285; Faith TV: Bell Channel 591; Joy-V: Bell Channel 656; YesTV: Bell Channel 651.

A Note from Father Henryk regarding Mass: I continue to celebrate Mass on a regular basis and pray for the parish family and for other needs. If any parishioner would like to participate in a weekday Mass or Sunday Mass you may phone me at 889-0482 and arrange for your presence. **Only fifth people are allowed at one time.** Sunday Mass is at 9:30 a.m. in Our Annunciation Parish. If you would like to participate in it, please contact Father Henryk to make arrangements for your participation.

Closure of Churches Extended to June 30, 2020. Due to the continuation of the ban on large gatherings by the Province of Ontario, Bishop Colli has recently announced that the cancellation of all public weekend and weekday Masses and Church closures have now been EXTENDED in the Diocese of Thunder Bay until JUNE 30, 2020 or until the lifting of current Provincial restrictions.

FIRST CONFESSION and FIRST COMMUNION Until the Emergency restrictions are lifted, we will not be able to set specific dates for these special events. We hope that they can still be celebrated within this current calendar year. These new dates will be set in consultation with our First Communion Preparation Team and the parents of the children.



"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



JUNE IS THE MONTH OF THE SACRED HEART OF JESUS. During the month of June each year the Church around the world reminds us of God's love for us and celebrates His mercy and forgiveness. Devotion to the Lord's Sacred Heart dates back to the 13th century.



The Church is a living Body. The Church is not a welfare, cultural, or political association but a living body that walks and acts in history. And this body has a head, Jesus, who guides, feeds, and supports it. This is appoint that I would like to emphasize; if one separates the head from the rest of the body, the whole person cannot survive, It is like this in the Church; we must stay ever more deeply connected with Jesus. But not only that; just as it is important that lifeblood flow through the body in order to live, so must we allow Jesus to work in us, let his word guide us, his presence in the Eucharist feed us and give us life, his love strengthen our love for out neighbour. And this forever ! Forever and ever!



***SUNDAY MASS:
Our time of prayer
As a community of faith!***



Lord, forgive us as members of your Church, that we are quick to condemn those who are different from us – in race or ethnicity – in mores – in faith or religion. Remind us that like Jesus you want

us to be a saving presence in your world that you love so much, not condemning but at the same time challenging our contemporaries to make the choice for life rather than condemnation.

“You know when you have met a saint; instead of feeling inferior you feel enormously affirmed.”

Lord, we thank you for the great people you have sent into our lives, who touched us so deeply that we felt that you had given us a precious gift. We sometimes refuse to accept the values they teach us, but they leave us free.

Lord, many people in our world are lost, feel they are going nowhere, that life is not worth living: – drug addicts wandering aimlessly through the streets; – once successful businessmen who have lost their jobs and sit at home doing nothing; – families suddenly orphaned; – a community floundering under corrupt leadership. Forgive us that as Jesus’ followers we leave them in their closeness and at times add to their closeness by condemning them. Remind us that you gave us to them as your gift, given out of your great love for them, and your will is that we should so befriend them so that they can begin to feel safe again and to live to the full.

This Sunday the liturgy invites us to celebrate the feast of the Trinity. In our church we tend to look at the Trinity as a doctrine. It is something we are meant to hold and believe; we learn about it with our minds and with our reason. But we add the proviso that we cannot understand it. “Understanding” is viewed as the important thing; if we can’t understand it we are not making much progress with it. This is not, however, the best way to approach the doctrine of the Trinity. What we need to do is to retrace the journey made by the church. We enter into the spirituality of Jesus through the practice of lectio divina. Gradually we find that we experience the Trinity as a “mystery”. This is the liturgical sense of the word. It is something we celebrate because we know it makes us better human beings, as we follow ever more closely in the footsteps of Jesus.

If we base ourselves on the gospel texts we come to the Trinity as something we experience. Our model is Jesus himself: the Trinity for him was what he lived, it explains how he experienced himself, how he related with his Father and with the Spirit, with others and with the earth itself. The church, reflecting on his experience, was later – and only gradually – able to formulate the church doctrine of the Trinity. Jesus saw that authority in the world was something that was “given” to him. It was a “gift” he had received from the Father. It was given to him by someone in Heaven, his Father who dwells in heaven. It was not a truth that he was able to discover for himself, nor one that he came to experience from his own decisions. It was always something he had “received.” As Son he was able to exercise this gift. He had the authority to do this.

