



Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com**; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee,
C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

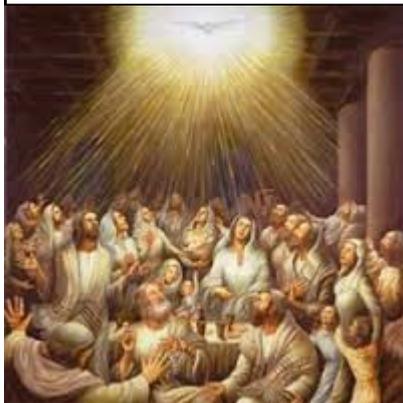
MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



The Mass of Pentecost has two accounts of the sending of the Holy Spirit, one from the Acts and one from St John's gospel. Don't combine the two accounts in your meditation. Each in its own way is true, in the sense that it helps us recognise moments when God sent his Spirit into us, as individuals or as a community. Sometimes it happens in extraordinary ways, and at other times it happens in quite ordinary ways. I am inviting you to meditate on the gospel account. It is less spectacular than the one in the Acts, but no less true.

– In verse 19 imagine well how the disciples felt as they gathered in the room on that Easter Sunday evening; you will feel then the drama of Jesus' entry. Read it as a sending of the Spirit. In order to interpret verse 20 let your memories explain for you the meaning of Jesus' showing his hands and his side. – Verse 21 has very little for the imagination, so you must make an effort to enter into it. It speaks of two sending's: – Jesus sent by the Father, which we know from the New Testament

- we sent by Jesus, which we know from experience.

Let the two shed light on each other. – Read verse 22 by itself, entering into the symbolism of Jesus' breathing on the disciples.

– Verse 23 in our Church tradition evokes memories of the sacrament of reconciliation. You might like to remember other times when we have forgiven or retained one another's sins.

MASSES AND SERVICES ONLINE and ON TELEVISION

Our Parishioners are encouraged to access Masses and Services online or on television until our Churches re-open. Here are some to choose from: **ONLINE:** www.dotb.ca (*weekly Sunday Mass celebrated by Bishop Colli*)



www.vaticannews.va; www.saltandlighttv.org; www.youtube.com www.wordonfire.org www.dailytvmass.com www.catholictv.org www.mass-online.org

ON TELEVISION: VisionTV: Bell Channel 261, Shaw Direct Channel 394, Tbaytel Channel 675; EWTN : Shaw Channels 292, 559 & 285; Faith TV: Bell Channel 591; Joy-V: Bell Channel 656; YesTV: Bell Channel 651.

A Note from Father Henryk regarding Mass: I continue to celebrate Mass on a regular basis and pray for the parish family and for other needs. If any parishioner would like to participate in a weekday Mass or Sunday Mass you may phone me at 889-0482 and arrange for your presence. **Only fifth people are allowed at one time.** Sunday Mass is at 9:30 a.m. in Our Annunciation Parish. If you would like to participate in it, please contact Father Henryk to make arrangements for your participation.

Closure of Churches Extended to June 30, 2020. Due to the continuation of the ban on large gatherings by the Province of Ontario, Bishop Colli has recently announced that the cancellation of all public weekend and weekday Masses and Church closures have now been EXTENDED in the Diocese of Thunder Bay until JUNE 30, 2020 or until the lifting of current Provincial restrictions.

FIRST CONFESSION and FIRST COMMUNION Until the Emergency restrictions are lifted, we will not be able to set specific dates for these special events. We hope that they can still be celebrated within this current calendar year. These new dates will be set in consultation with our First Communion Preparation Team and the parents of the children.



"Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen."



JUNE IS THE MONTH OF THE SACRED HEART OF JESUS. During the month of June each year the Church around the world reminds us of God's love for us and celebrates His mercy and forgiveness. Devotion to the Lord's Sacred Heart dates back to the 13th century.



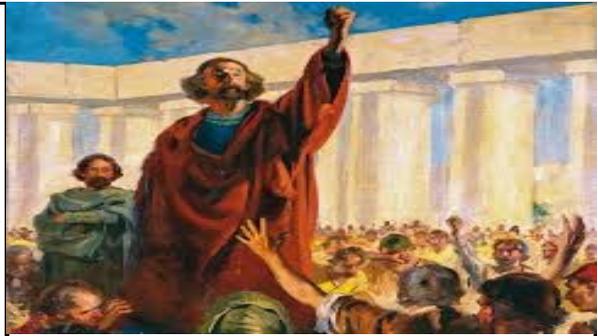
The Church is not a political movement. The Church is neither a political movement nor a well-organized structure. That is not what she is. We are not an NGO (nongovernmental organization), and when the Church becomes an NGO, she loses her salt, she has no savour, she is only an empty organization. We need cunning here, because the devil deceives us and we risk falling into the trap of hyper efficiency. Preaching Jesus is one thing; attaining goals, being efficient, is another. No, efficiency is a different value. Basically, the value of the Church is living by the gospel and witnessing to our faith. The Church is the alt of the earth, she is the light of the world. She is called to make present in society the leaven of the kingdom of God, and she does this primarily with her witness, the witness of brotherly love, of solidarity, and of sharing with others.



***SUNDAY MASS:
Our time of prayer
As a community of faith!***



Lord, we spend so much energy denying our hurts, hiding the marks of the nails in our hands



and the deep wounds in our sides.

Give us the grace to look with compassion at the truth of ourselves, like the disciples letting Jesus show them his hands and his side, so that we may be at peace.

“It is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin.”Hebrews 4:15

Lord, you sent your Son Jesus as one of us. He shared the weaknesses of the human condition, he knew uncertainty and anxiety about the future, he was limited to living in one culture and in one period of history. Help us, Lord, to accept that as you sent Jesus so he sent us.

Lord, the modern world knows many ways of influencing others:– advertising;– the power of weapons; – aggressive argumentation which forces others to agree. Forgive us, Lord, that we followers of Jesus use these methods in preaching his message.

Teach us to trust in his power – love, gentle as breath, the kind that leaves others free and creative, and comes from the very depths of ourselves. The flame of the Spirit of love is the flame of God. The tongues of fire over the apostles and the followers of Jesus were flames of love, the Spirit of God that would burn on the inside forever. Pentecost is the flame of God’s own love, given to his followers to mark the birth of the community, the body of Jesus, the church.

It is the spirit of forgiveness always, a gift of the first Pentecost

At Pentecost the Church earnestly began its mission to the whole world. This mission centers on preaching about the saving name of Jesus and about the wonders of God. God’s greatest wonder is that, through the suffering and death of Jesus the Messiah, people are saved from the consequences of their sins: alienation from God.

Jesus’ fundamental promise to his apostles was that they would never be without his presence and his help. He knew that they would be unable to contribute successfully to the universal mission that he had given them unless he sent the Holy Spirit. The Holy Spirit would bring courage to his disciples, and restore unity and harmony between people. There is evidence of this in John’s Gospel when Jesus, after rising from the dead, said to his apostles: ‘Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained’ (Jn 20:22-23). Significantly, the outpouring of the Holy Spirit on the Church at its beginning corresponds to the earlier coming of the Holy Spirit on Jesus at the beginning of his public ministry when he was baptised in the River Jordan. In the same way that Jesus was always accompanied and guided by the Holy Spirit during his earthly life, so too is his Church as it brings repentant sinners to him. Repentance is necessary for salvation.