



# Annunciation of the Blessed Virgin Mary Parish–Nipigon

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## & St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

**Pastor:** Fr.Henryk Augustynowicz P.P  
Cell. 1-807-889-0482

**Deacon:**

**Secretary/Bookkeeper: ABVM PARISH**—Louise Dupuis Cell. 1(807) 887-4645  
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com;** cell  
807-887-4439

**Communicator: Penny Legacy - plegacy@shaw.ca; cel:** 807-887-4586

**Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow**

### MASS SCHEDULE

#### Annunciation Blessed Virgin Mary Church

#### St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

**1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)**

**MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.**

**2nd and 4th Sundays:** Dorion - St. Isidore - Mass - 12:30 a.m. ( May- September)

**1st & 3rd Saturdays:** Dorion - St. Isidore - Mass - 6:30 pm

#### HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction  
and Holy Mass—ABVM Church.

**HOLY ROSARY:** The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

**ASSOCIATIONS & COUNCILS:** Parish Council, Finance Committee, Building Committee,  
C.W.L Knights of Columbus, Food Bank.

#### BAPTISM:

Please contact the parish office

#### CONFESSION:

One hour before Mass

#### MARRIAGE:

Please contact the parish office at least 6 months in advance.

#### Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.

CONSECRATION OF CANADA TO THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH, IN TIME OF PANDEMIC 1 May 2020.

Brothers and Sisters, in this time of pandemic marked by desolation and with worry about the future, let us entrust our country<sup>2</sup> to the care and protection of the Blessed Virgin Mary, that we may benefit from her powerful intercession as we join our prayers and efforts with her maternal mediation in Christ.

prayer of Consecration Most Blessed Virgin Mary, Mother of the Church, in this time of pandemic, we turn our gaze to you, and in Christ consecrate to you the faithful of our Diocese/ Eparchy together with all the people of Canada.

At the Annunciation, fear gave way to trust as you embraced the mysterious and loving plan of God, who through his providence, care and concern brought about newness of life in you and through you. Intercede, we pray, on our behalf as your children, Virgin most faithful. Grant us faith, hope and perseverance, as we strive to serve and bear witness to all persons, responding to the needs of those affected by this virus.

Standing at the foot of the Cross at Calvary, you united yourself with the sufferings of Christ and so uniquely contributed to the mystery of our redemption. We beseech you as Health of the sick, draw to yourself in maternal compassion the brothers and sisters of your Son Jesus and all those who are grieved by this pandemic. Strengthen the dying and comfort those who weep so that all may experience the healing grace of Christ our Divine Physician.

At the Cenacle, after the Resurrection, you accompanied the Apostles with prayer for the outpouring of the Holy Spirit. In your maternal care as Consoler of the afflicted, accompany healthcare professionals, all who minister to the sick and those who seek a cure to end this pandemic, that the Holy Spirit may renew the face of the earth.

To all of us, dearest Mary, Mother of all the living, be present and show forth your tenderness, as we raise our eyes to you who shines forth before the entire community as a merciful and compassionate companion on our journey. Time and time again, with burdens weighing heavily on their hearts and in their many necessities, the Christian faithful have sought refuge under your mantle of protection.

Come quickly to our aid at this time, Mother of Mercy, and deliver us from the dangers that surround us in our hour of need; watch over especially the elderly, the weak and the infirm, our children and the unity of our families, and all those who give of themselves selflessly in pastoral care to those in need until in your arms and in your gentle embrace we all find safety and solace. R. Amen.

5 The following wording may be adapted accordingly: For a Bishop: the fait

**There are several options to view Masses online and on TV, here are a few suggestions:**

**Internet: [www. Dailytvmass.com/](http://www.Dailytvmass.com/) [www.catholictv.org/](http://www.catholictv.org/) [www.nass-online.org.](http://www.nass-online.org)**

**Television: VisionTV (Bell Channels 261, Shaw Direct Channel 394 and Tbaytel Channel 675)**

A Note from Father Henryk regarding Mass: I continue to celebrate Mass on a regular basis and pray for the parish family and for other needs. If any parishioner would like to participate in a weekday Mass or Sunday Mass you may phone me at 889-0482 and arrange for your presence. Only fifth people are allowed at one time. Sunday Mass is at 9:30 a.m. in Our Annunciation Parish. If you would like to participate in it, please contact Father Henryk to make arrangements for your participation.

**First Communion: First Communion: In this May no First Communion in our Parish; will be in other time.**

**Sunday Offerings: A big thank you to all who sent their Sunday offerings. It's so reassuring to know the concern and support of all parishioners**

### **ST. HILARY PARISH:**

**Sunday Offerings: A big thank you to all who sent their Sunday offerings. It's so reassuring to know the concern and support of all parishioners.**

Unfortunately due to the continuation of the ban on gatherings by the province of Ontario, we will have to extend our church closures until May 31. So all churches and public church services are cancelled until this time, when we will have another update.



**The Church is born from the Cross.** So what is the Church born from? She is born from the supreme act of love of the cross from the pierced side of Jesus from which flowed blood and water a symbol of the sacraments of the Eucharist and of Baptism. The lifeblood of God's family of the Church, is God's love which is actualized in loving him and others, all others, without distraction or reservation. The Church is a family in which we love ad are loved.



***SUNDAY MASS:  
Our time of prayer  
As a community of faith!***



According to the liturgical tradition, the gospel reading on the fourth Sunday of Easter speaks about Jesus as shepherd, which is the theme of

chapter 10 of St John's gospel. This theme is dealt with in several sections or "movements", as is often the case in this gospel. One movement is read on this Sunday each year of the three year cycle; this year we read the first movement. Shepherd is one of the biblical titles for a leader, a memory of the days when the Jews were sheep rearing nomads. The passage therefore invites us to celebrate people who have "shepherded" us by touching our lives, some through direct contact, others from reading about them or hearing their stories.

We remember, too, great world leaders, in modern times or in the past, and recognize that they were the presence of Jesus in the world, "shepherding" the human family.

The passage can also be an examination of conscience on how we are fulfilling our vocation as parent, teacher, guide, friend, or leader in the church community. The special characteristic of good shepherds is brought out in the passage in the relationship of trust between them and the sheep. They are trusting and in turn they inspire trust in those whom they lead. This wonderful quality – so rare in our experience – is expressed in a series of images, each of which can touch us deeply. The shepherds "enter the sheepfold through the gate", they are not devious; they "call the sheep by name" – no haranguing; they "go ahead of the sheep" – no looking back to see if they are being followed. The sheep "know the voice" of the shepherd; their relationship is almost instinctive, of the heart.

The image of the gate is not as well known as that of the shepherd and is more difficult to enter into, but if we make the effort it can be very touching. Leaders who are like a gate are the opposite of possessive; they are content



to be the humble instruments through which others can "go freely in and out", making

their own way to "life to the full". A wonderful picture indeed of great parents, teachers, community leaders and friends. Lord, we remember with gratitude the great people we have known, in the world and in our country: teachers, fellow workers, community leaders, parents, grandparents, uncles or aunts, elder brothers or sisters.

We remember how they came to us openly, without pretexts, passing through the open gate. We knew immediately it was someone who understood us, a voice we had always longed to hear. We felt we were being called one by one, each by name. They said what they had to say and went ahead, not looking back suspiciously to make sure we were following, and we did follow because we knew we were not with a stranger. Lord, we ask you today to send us many good priests, religious and lay leaders, men and women who will be like a gate to a sheepfold, without the slightest trace of possessiveness, happy to be a passageway through which many will pass freely and live life to the full. Help us to relearn to trust in emerging good leaders who are