



# Annunciation of the Blessed Virgin Mary Parish–Nipigon

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## & St. Hilary Parish – Red Rock

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807- 887 -3153



<http://abvm-parish-nipigon.ca/>

**Pastor:** Fr.Henryk Augustynowicz P.P  
Cell. 1-807-889-0482

**Deacon:**

**Secretary/Bookkeeper: ABVM PARISH**—Louise Dupuis Cell. 1(807) 887-4645  
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com;** cell  
807-887-4439

**Communicator: Penny Legacy - plegacy@shaw.ca; cel:** 807-887-4586

**Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow**

### MASS SCHEDULE

#### Annunciation Blessed Virgin Mary Church

#### St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

**1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)**

**MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.**

**2nd and 4th Sundays:** Dorion - St. Isidore - Mass - 12:30 a.m. ( May- September)

**1st & 3rd Saturdays:** Dorion - St. Isidore - Mass - 6:30 pm

#### HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction  
and Holy Mass—ABVM Church.

**HOLY ROSARY:** The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

**ASSOCIATIONS & COUNCILS:** Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

#### BAPTISM:

Please contact the parish office

#### CONFESSION:

One hour before Mass

#### MARRIAGE:

Please contact the parish office at least 6 months in advance.

#### Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.

DIOCESE OF THUNDER BAY. -

April 22, 2020

Dear People of the Diocese of Thunder Bay.

We continue our journey together during this Covid—19 pandemic and it has become increasingly challenging, as we are still unable to pray in our churches or receive the sacraments. I know there are many opportunities to watch Mass on TV or on the Internet each day to keep your spiritual life alive and growing. There is a Sunday Mass each week on our diocesan website ([www. dotb. ca](http://www.dotb.ca)) and on many other church websites and on You Tub. Please do your best to keep up your spiritual life through these mediums and remember that prayer in our homes is most important for families.

Be assured that your parish priest is praying for you each day in his private Mass and I too, as your bishop, include you and your families in my daily Mass.

We will need to read just ourselves once the social distancing is lifted and we will do our best to do so safely when we are allowed to return to our churches.

In the meantime, I ask that you not forget the need for support for your parish community both financially and in your prayers. With no Sunday collections, some of our smaller parishes will be struggling to pay their bills. Please do your best to continue your financial support by giving on-line if possible, or sending your offering in the mail.

We also remember in a special way our doctors, nurses and all health care workers and first responders, showing gratitude to them for their work in keeping us safe during this pandemic.

This is a time too when we must remember those in our community who are struggling and alone, especially our elderly. Please take the time to call someone on the telephone and check on their needs. Even a simple telephone call can help relieve the loneliness some might be experiencing.

Finally, please keep yourselves and your family safe at this time. Practice social distancing from others, stay at home to pray and do family events, keep mindful of the elderly who can be reassured by a phone call, follow the directives of our health care people, and pray that the Lord will guide us through this uncertain time to a time of healing and good for all in the near future.

Sincerely in Christ. +Fred J. Colli.

**UNFORTUNATELY DUE TO THE CONTINUATION OF THE BAN ON GATHERINGS BY THE PROVINCE OF Ontario, we will have to extend our church closures until May 31. So all churches and public church services are cancelled until this time, when we will have another update.**

**There are several options to view Masses online and on TV, here are a few suggestions:**

**Internet: [www. Dailytvmass.com/](http://www.Dailytvmass.com/) [www.catholictv. org/](http://www.catholictv.org/) [www,nass-online.org.](http://www.nass-online.org)**

**Television: VisionTV (Bell Channels 261, Shaw Direct Channel 394 and Tbaytel Channel 675)**

A Note from Father Henryk regarding Mass: I continue to celebrate Mass on a regular basis and pray for the parish family and for other needs. If any parishioner would like to participate in a weekday Mass or Sunday Mass you may phone me at 889-0482 and arrange for your presence. Only fifth people are allowed at one time. Sunday Mass is at 9:30 a.m. in Our Annunciation Parish. If you would like to participate in it, please contact Father Henryk to make arrangements for your participation.

**First Communion: First Communion: In this May no First Communion in our Parish; will be in other time.**

**Sunday Offerings: A big thank you to all who sent their Sunday offerings. It's so reassuring to know the concern and support of all parishioners**

### **ST. HILARY PARISH:**

**Sunday Offerings: A big thank you to all who sent their Sunday offerings. It's so reassuring to know the concern and support of all parishioners.**

Unfortunately due to the continuation of the ban on gatherings by the province of Ontario, we will have to extend our church closures until May 31. So all churches and public church services are cancelled until this time, when we will have another update.



**Mission and Prayer.** “Pray therefore the Lord of the harvest to send out labourers into his harvest”. The labourers for the harvest are not chosen through advertising,, campaigns or appeals of service and generosity, but they are “chosen” and “sent” by God. It is he who chooses, it is he who sends, it is the Lord who sends, it is he who gives the mission. For this, prayer is important. The Church, as Benedict XVI has often reiterated, is not ours, but God's; and how many times do we, consecrated men and women, think that the Church is ours! We make of it... something that we invent in our minds. But it is not ours! - it is God's. The field to be cultivated is his. The mission is grace. And if the apostle is born of prayer, he finds in prayer the light and strength of his action. Our mission ceases to bear fruit; indeed, it is extinguished the moment the link with its source, with the Lord, is interrupted.



***SUNDAY MASS:  
Our time of prayer  
As a community of faith!***



It is Easter morning, and Jesus leads the two disciples along the slow, painful journey to wisdom. God is inviting us to remember with gratitude times when he led us along a similar journey to the stage where we understood what was happening in our lives. We celebrate the teachers who did for us what Jesus did for the two disciples. The story unfolds in several stages: – The disciples walk aimlessly along, unable to make sense of the events of Good Friday. Jesus the teacher is discreet, patient and content to walk silently alongside them. -Jesus invites them to tell their story, a long one, with many ups and downs, great hopes all dashed. Jesus listens in respectful silence. What a teacher! -Jesus' long silence bears rich fruit – as always happens with great teachers. Now fully in tune with the experience of the disciples, he takes up the dialogue, showing that the teaching of the scriptures is not complete until it is experienced in the reality of their lives. As he teaches, what had seemed senseless to the disciples now appears not only meaningful, but in accordance with age-old laws of life. – Verses 28 to 32 : What Jesus taught them on the road now becomes a reality in the context of a community meal. – Verses 33 to 35 : This is a crucial part of the story: as a result of the encounter with Jesus and the wisdom they have gained, the disciples are able to return to their community with a new heart.

*Lord*, send us bible teachers like Jesus who will make our hearts burn within us as they talk to us on the road and, starting with Moses and going through all the prophets, explain the passages throughout the scriptures that are about ourselves.



We thank you for those special Eucharist's that we experience from time to time, when we recognize your presence in the breaking of bread and feel no need to linger there, but return to the Jerusalem of our daily occupations, our hearts burning within us. The Eucharistic assembly has a very definite identity: those who have become one in the risen Christ through baptism, now celebrate that holy union with him in sharing a single loaf and cup – yet this is not how most people think of what they are doing on Sunday morning. Notice this week where the Lord is present in love, care, creation, an uplift of joy, prayer and the Eucharist. Lord, lift my hope and my faith in your presence as the disciples found their hearts burning when they listened to you