



# Annunciation of the Blessed Virgin Mary Parish–Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

Tel. 1-807- 887-3153 Fax - 807-887-3473

E-mail: unum3@bellnet. ca

## & St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

**Pastor:** Fr.Henryk Augustynowicz P.P  
Cell. 1-807-889-0482

**Deacon:**

**Secretary/Bookkeeper: ABVM PARISH**—Louise Dupuis Cell. 1(807) 887-4645  
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com;** cell  
807-887-4439

**Communicator: Penny Legacy - plegacy@shaw.ca; cel:** 807-887-4586

**Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow**

### MASS SCHEDULE

#### Annunciation Blessed Virgin Mary Church

#### St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 12:00 a.m. (If is int. Mass)

**1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)**

**MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.**

**2nd and 4th Sundays:** Dorion - St. Isidore - Mass - 12:30 a.m. ( May- September)

**1st & 3rd Saturdays:** Dorion - St. Isidore - Mass - 6:30 pm

#### HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction  
and Holy Mass—ABVM Church.

**HOLY ROSARY:** The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

**ASSOCIATIONS & COUNCILS:** Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

#### BAPTISM:

Please contact the parish office

#### CONFESSION:

One hour before Mass

#### MARRIAGE:

Please contact the parish office at least 6 months in advance.

#### Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



John's account of the resurrection is in two stages: – verses 1-2 are about Mary of Magdala's experience; – verses 3 to 10 tell us about the experience of the two disciples. Your experience will help you interpret how Mary responded. Did she run in confusion? Or in fear?

The story of Peter and the disciple whom Jesus loved can be read from various points of view. You can take them together as experiencing the resurrection, focusing on the details, especially the cloths lying on the ground, useless now since Jesus was alive, but also on the fact that until they saw the empty tomb they did not believe the teaching of the scriptures. St

John makes a point of contrasting the two apostles. If you would like to meditate on this aspect of the story, see Peter as symbol of the Church leader, while "the other disciple" is the one who, while having no position of authority, is specially loved by Jesus and, perhaps as a result, is first in faith. The large stone symbolizes all the forces, human and other, that keep God's grace in the bondage of the tomb. Every Sunday we gather to recall that Christ rose from the dead and has given us new life, but today is special as it recalls the original Sunday. This is our great annual feast proclaiming that death has been conquered and our sins forgiven. This is the great day of Christian joy: Christ is risen.



**A Prayer in Time of Corona-Virus.** Almighty and All-loving God, Father, Son and Holy Spirit, we pray to you through Christ the Healer for those who suffer from the Coronavirus Covid-19 in Ireland and across the world. We pray too for all who reach out to those who mourn the loss of each and every person who has died as a result of contracting the disease. Give wisdom to policymakers, skill to healthcare professionals and researchers, comfort to everyone in distress and a sense of calm to us all in these days of uncertainty and distress. This we ask in the name of Jesus Christ our Lord who showed compassion to the outcast, acceptance to the rejected and love to those to whom no love was shown. Amen. Archbishop Michael Jackson

Income for the Last Week ABVM Parish Sun. April 12, 2020; \$ Please, be aware of your parish needs! Thank you for your commitments!



**Every third Sunday of the month will be a family mass. All functions will be fulfilled by children during Mass. After Mass, we invite you for a coffee. Welcome**



*THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"*

Sat. April 11, 20 - 5:00 pm - NO MASS

Sun. April 12, 20 - 9:30 am - NO MASS

Tue. April 14, 20 - 10:30 am - NO MASS

Wed. April 15, 20 - 10:30 am - NO MASS

Thurs. April 16, 20 - 10:30 am - NO MASS

Fri. April 17, 20 - 10:30 am - NO SERVICE

Sat. April 19, 20 - 5:00 p.m. - NO MASS

Sun. April 20, 20 - 9:30 a.m. - NO MASS



**OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper —1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."**



### ST. HILARY PARISH:



April 12, 20 - 11:00 a.m. - NO MASS

April 14, 20 - 12:00 p.m. - NO MASS

April 16, 20 - 12:00 p.m. - NO MASS

April 20, 20 - 11:00 a.m. NO MASS



Income for the Last Week - Regular Sun. April 12, 20 - \$. Please, be aware of your parish needs! Thank you for your commitments!



**Let the Lord look at You.** The Lord looks at us. He looks at us first. My experience is what I feel in front of the tabernacle, when I go in the evening to pray before the Lord. Sometimes I nod off for a while; this is true, for the strain of the day more or less makes you fall asleep, but he understands. I feel great comfort when I think of the Lord looking at me. We think we have to pray and talk, talk, talk....No! Let the Lord look at you. When he looks at us, he gives us strength and helps us to bear witness to him.

**Give God First Place.** Worshipping the Lord means giving him the place that he must have; worshipping the Lord means stating, believing - not only by our words - that he alone truly guides our lives; worshipping the Lord means that we are convinced before him that he is the only God, the God of our lives, the God of our history.



**SUNDAY MASS:**  
*Our time of prayer*  
*As a community of faith!*

The resurrection of Jesus from the dead was a clear wake-up call to his disciples and all the other people who had ‘failed to understand the teaching of scripture, that he must rise from the dead’ (In 20:9). His resurrection challenged them to wake from the sleep of their disbelief and indifference. By going into hiding and even denying all knowledge of Jesus when he was arrested, they had obviously missed the central message of his preaching and teaching. But when the reality of Jesus’ rising from the dead impacted on them, they began to understand that it was quite consistent with all that he had said and done before his death on the cross. So they must have asked themselves why they had not listened to him and recognised him for who he is: the Son of God and the Saviour of the world. As they thought back on the sayings, parables and miracles of Jesus’ ministry, they gradually understood the truth of his claim to be ‘the Way, the Truth and the Life’ (In 14:6). The realisation that the risen Lord was in their midst changed their lives radically. His several post-resurrection appearances gave them a renewed sense of hope and they became witnesses to his teaching. The same joy and enthusiasm are meant to apply to us. However, there is also an important difference. Unlike the first disciples, we have the advantage of two millennia of Christian tradition and reflection. We have many opportunities for faith formation that did not exist in the early Church. Yet, even with the benefit of hindsight, we are equally or sometimes even more hesitant than the first-century disciples to make the necessary leap of faith in Jesus who is risen from the dead. The significance of what happened at Easter is well summarised in the first Preface of Easter which states that ‘by dying he [Jesus] destroyed our death; by rising he restored our life’.



This was what Simon Peter and John realized when they arrived at the empty tomb. Effectively, they saw and they believed.



Lord, we thank you for moment of grace. We had been in a situation of death – a relationship that meant a lot to us seemed dead – an addiction held us in its grip – our country was locked in civil strife. Then the day came that would turn out to be the first of a new era. We were mourning as usual, Like Mary of Magdala making a routine visit to the tomb of Jesus, But saw that the stone had been moved away from the tomb. Naturally, we looked for some simple explanation, “they have taken the Lord our of the tomb and we don’t know where they have put him,” but it wasn’t anything like that, it was what the scriptures teach us, that your work must always rise again. “They can kill a bishop, but they cannot kill the Church which is the people.” ...Archbishop Romero, some days before he was martyred. Lord, we thank you for people of faith. They believe the teaching of the scriptures That your work may lie in the tomb for some days But it must rise again. The reason for the joy of Easter is that Christ is risen – the women who came to the tomb found their joy in this. They may have found joy also in a beautiful dawn in the garden, or in their friendships, but the joy of Easter is a joy of faith, which nothing need take away.