



Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : **ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com;** cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



As always, it is important for us to stay with the words of the text we are given.

In this passage Jesus tells his disciples that they must be guided entirely by him and by his message, not by what is said in the culture at large.

Jesus was aware of the problems of his followers. Some of these were personal, others were more general; others again were general defects of the culture. We too, in our time, must be aware of this as we make choices and decisions day by day.

Jesus starts with two sayings, or teachings – something that was “said to our ancestors”. Both are well known to us: “Eye for eye and tooth for tooth” and “You must love your neighbour and hate your enemy”.

Jesus never wished to teach against the Old Testament. It is a point he makes quite clearly earlier in this sermon. “Do not imagine that I have come to abolish the Law or the Prophets”, he said. “I have not come to abolish but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, not one little stroke shall disappear until its purpose is achieved”.

What Jesus was against was the fact that some people were misusing the law. He was anxious to change this for something better. He did not want “to abolish” the law but merely to “complete it” and he showed how his own interpretations would in fact “complete” the law. These are clearly difficult passages to interpret. We must however continue looking at them over and over again until they begin to make some sense to us. We must not stop our work until this comes to be true, to happen to us also. *Lord*, we thank you for the great teachings which Jesus left us in this passage. They are in many ways opposed to what we hear all round us and deep down we know they are true.

Our individual donations for our Church last year 2019 was \$58,535.25 from 79 families. Thank you for your support Church.

Every third Sunday of the month will be a family mass. All functions will be fulfilled by children during Mass. After Mass, we invite you for a coffee. Welcome

Income for the Last Week ABVM Parish Sun. Feb. 16, 2020; \$602.00 Please, be aware of your parish needs! Thank you for your commitments!



VISIT TO THE SICK: If you or someone you know would like to receive Holy Communion at home please call 889-0482. REMEMBER IN YOUR SICK.

The Rosary is Heaven's Weapon for Peace



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Feb. 22, 20 - 5:00 pm -Int. of Jeanine Moore Family

Sun. Feb. 23, 20 - 9:30 am - Int. of Marier Family

Tue. Feb. 25,20 - **10:30 a.m** - Int. of Cory Munro Family

Wed. Feb. 26,20 -**11:00 am** - in ST. Edward School - **ASH WEDNESDAY**

7:00 pm - in Church ABVM - **ASH WEDNESDAY**

Thurs. Feb. 27,20 – **10:30 am** - Int. of Thomas Nachuk Family

Fri. Feb. 28,20 – **10:30 am** - Station of the Cross & Mass - Int. of Marden Nicol Family

6:30 pm - Station of the Cross & Mass - Int. of Emil Netemegesic Family

Sat. Feb. 29, 20, -5:00 p.m.- +Mary Boesch - Bill & Rose Harmon

Sun. March 01,20 - 9:30 a.m. - Int. of Herb Neubrand

OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper –1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:



The Ladies of St. Hilary Parish want to thank all of our akers and everyone who supported us in our recent bake sale. Also a big thank you for your donation of \$1.000.00 to the parish. Our next luncheon is March 8th, please join us downstairs after mass.



Feb. 23, 20 - 11:00 a.m. - Int. of the Sulton Family - Val Sulton

Feb. 26,20.- **1:30 p.m.** - **Ash Wednesday with St. Hilary School**

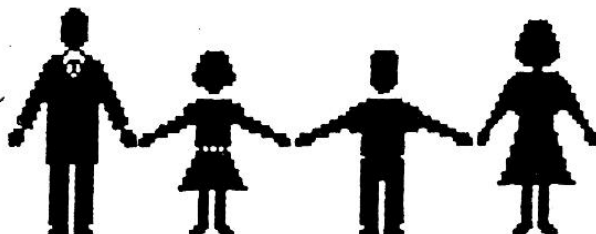
Feb. 28,20 - **5:00p.m.** - **Station of the Cross**

March 01,20 - 11:00 a.m. - Int. of the Sulton Family - Val Sulton

Income for the Last Week - Regular Sun. Feb. 16,20 - \$.1450.00 Please, be aware of your parish needs! Thank you for your commitments!



THE JOY OF BEING CARRIED BY JESUS. Let us follow Jesus! We accompany, we follow Jesus, but above all we know that he accompanies us and carries us on his shoulders. This is our joy; this is the hope that we must bring to this world. Please do ot let ourselves be robbed of hope! Do not let hope be stolen - the hope that Jesus gives us!



SUNDAY MASS:
Our time of prayer
As a community of faith!



The Ladies of St. Hilary.
The Ladies of St. Hilary is dedicated to providing women of the parish an opportunity to enjoy each other's company while working together in support of the church.



KNIGHTS OF COLUMBUS.



The first is to “Love your enemies and pray for those who persecute you”. In this way “we will be sons and daughters of our Father in heaven”. The reason is obvious. He is kind to

both people: “The sun rises on bad as well as good,” “His rain falls on all alike.” He then goes on to ask the question. “If you love those who love you, what right have you to claim any credit? Even tax collectors do as much, do they not? What about greetings for your brothers and sisters? Even the pagans do as much, do they not?”

Jesus’ own conclusion is there, clearly stated. “Be perfect as our Father in heaven is perfect”. God does not link his gifts to how people feel about him. So too we must do the same to one another.

“The essence of prayer is to be established in the remembrance of God and walk in his presence. “Not all are called to be hermits but all need enough silence and solitude in their lives to enable the deep inner voice of our true self to be heard at least occasionally.”

This gospel provokes a curious range of reactions. There are many who would be prepared to lose their lives as martyrs for some aspect of the doctrinal content of Christianity, or a particular version of it, but who consider this call to break with the world’s way of power to be simply rubbish. In short, Jesus may be the divine Son of God as the creed professes, but this stuff about ‘loving enemies’ just has to be ignored.

Politicians have made a habit in recent years about ‘going the extra mile for peace’ (how many people realise that the image is derived from this gospel?) and congratulate themselves that they are doing this; but they do so only in that they delay the threat of war! To go the extra mile for peace means fore-going the war option altogether, not simply giving an extension to an ultimatum. Yet such politicians often wear their Christianity very publicly.

Many people say that they cannot accept Christianity because they cannot ‘take the divinity of Christ’ or they cannot believe the gospel because ‘they cannot take the miracle stories’ or they cannot accept the church because of this or that doctrine which they find ‘repugnant,’ and in each case these may be deeply felt and held difficulties. However, there are far fewer who find this vision of Christian behaviour to be their stumbling block – yet it is as much part of the gospel as any other teaching. Here is a little slogan:

Christians are called to wage peace with as much energy as others wage war.

