



Annunciation of the Blessed Virgin Mary Parish—Nipigon

P.O. BOX 369 26 Second St. NIPIGON, ONTARIO, POT 2J0

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& St. Hilary Parish – Red Rock

P.O.Box 283 Red Rock POT 2P0 Tel. 1-

807- 887 -3153



<http://abvm-parish-nipigon.ca/>

Pastor: Fr.Henryk Augustynowicz P.P
Cell. 1-807-889-0482

Deacon:

Secretary/Bookkeeper: ABVM PARISH—Louise Dupuis Cell. 1(807) 887-4645
Bookkeeper : ST. HILARY PARISH - Bob Harvey - jmr.harvey@gmail.com; cell
807-887-4439

Communicator: Penny Legacy - plegacy@shaw.ca; cel: 807-887-4586

Custodian: ABVM Church - Mr. Bill Harmon St. Hilary - Eugene Pillipow

MASS SCHEDULE

Annunciation Blessed Virgin Mary Church

St Hilary Church

Saturday - 5:00 p.m.

none

Sunday - 9:30 a.m.

11:00 a.m.

Tuesday to Friday - 10:30 a.m.

Tue & Thu - 10:00 a.m. (If is int. Mass)

1st and 3rd Sundays: Beardmore - St. Theresa Church - 2:15 p.m. (close)

MacDiarmid/Rocky Bay - Immaculate Heart of Mary Church - 1:00 p.m.

2nd and 4th Sundays: Dorion - St. Isidore - Mass - 12:30 a.m. (May- September)

1st & 3rd Saturdays: Dorion - St. Isidore - Mass - 6:30 pm

HOLY HOUR:

First Friday - 9:00 p. m—10:30 a.m Adoration and Benediction
and Holy Mass—ABVM Church.

HOLY ROSARY: The Rosary for the unborn Child - Wednesday - 10:00 a.m.– ABVM

ASSOCIATIONS & COUNCILS: Parish Council, Finance Committee, Building Committee, C.W.L Knights of Columbus, Food Bank.

BAPTISM:

Please contact the parish office

CONFESSION:

One hour before Mass

MARRIAGE:

Please contact the parish office at least 6 months in advance.

Visiting the Sick:

Anytime call to Priest.

Annunciation BVM and St. Hilary Parishes are a community of Catholics under the guidance of the Holy Spirit. We proclaim the Good News of Jesus Christ through worship, service and fellowship, in cooperation with the Bishop of Thunder Bay, in order to bring forth the values of the Kingdom of God.



This Sunday we have the third of the extracts from the Sermon on the Mount. I would advise that you stay with the full passage for this Sunday, even though a “shorter form” is allowed; we never know which section of a passage will touch us or the people with whom we are sharing. The passage lends itself to moralizing reading: “Jesus is telling us to...”. We must therefore make a special effort to start from our experience, as always in *lectio divina*. We ask ourselves the question: when did I experience Jesus telling me these things? The reading then becomes a celebration of moments of grace,

teaching through experience. As always, you can remain with one section of the passage, or try to discover – with the heart, not the head – a thread running through the entire passage. Like the whole Sermon on the Mount, this passage describes a conversion experience, “going deeper than the virtue of the scribes and Pharisees”. We need therefore to retrace our spiritual journey, from a “scribe and Pharisee” attitude to one that is “deep” – from a “single-issue” approach to one that is radical and holistic. The rest of the passage celebrates the kinds of implications we become aware of when we experience radical conversion. Our spiritual journey will affect our commitment to Jesus and the church, but also our other commitments – to our families, neighbourhoods, social or political movements we may be involved in. A recent statement by the late St Pope John Paul II is an example of the church’s conversion in its pro-life stance: “To choose life involves rejecting every form of violence, the violence of poverty and hunger, the violence of armed conflict, the violence of criminal trafficking in drugs and arms, the violence of mindless damage to the natural environment.” By giving a broad interpretation to the text, we experience it as wisdom teaching, as Jesus intended it to be.

As always in Jesus’ teaching, the language is metaphorical, inviting us to enter it from experiences which we remember with emotion.

Our individual donations for our Church last year 2019 was \$58,535.25 from 79 families. Thank you for your support Church.

Every third Sunday of the month will be a family mass. All functions will be fulfilled by children during Mass. After Mass, we invite you for a coffee. Welcome

Income for the Last Week ABVM Parish Sun. Feb. 09, 2020; \$1,920.00 Please, be aware of your parish needs! Thank you for your commitments!



VISIT TO THE SICK: If you or someone you know would like to receive Holy Communion at home please call 889-0482. REMEMBER IN YOUR SICK.

The Rosary is Heaven's Weapon for Peace



THERE IS NOTHING MORE COMFORTING THAN TO HAVE FRIENDS AND FAMILY REQUEST THAT THE HOLY SACRIFICE OF THE MASS BE SAID IN THEIR NAME OR FOR "THE REPOSE OF THEIR SOUL"

Sat. Feb. 15, 20 - 5:00 pm - + Mary Boesch

Sun. Feb. 16, 20 - 9:30 am - Int. of Stephanie Sin - Kichul Sin

Mon. Feb. 17, 20 - 11:00 am - Funeral Mass - +Marcel James Potan.

Tue. Feb. 18, 20 - **10:30 a.m** – NO MASS - Funeral in Sarnia

Wed. Feb. 19, 20 - **10:30 am** - NO MASS - Funeral in Sarnia

Thurs. Feb. 20, 20 – **10:30 am** - NO MASS - Funeral in Sarnia

Fri. Feb. 21, 20 – **10:30 am** - Int. of Robert McLeod Family

Sat. Feb. 22, 20, -5:00 p.m.- Int. of Jeanine Moore Family

Sun. Feb. 23, 20 - 9:30 a.m. - Int. of Marier Family



OPEN MASS INTENTIONS: PLEASE CONTACT THE CHURCH OFFICE FOR THE INTENTION. Or write the info on a paper –1 mass =\$10.00, and put in the collection basket, thank you for your time. When a loved one dies or a friend is ill or alone, there is nothing more comforting than to have friends and family request that the Holy Sacrifice of The Mass be said in their name or for the repose of their soul."



ST. HILARY PARISH:

Feb. 16, 20 - 11:00 a.m. - Int. of Elaine Belisle Family

Feb. 18, 20 - 10:00 a.m - NO MASS

Feb. 20, 20 - 10:00 a.m. - NO MASS

Feb. 23, 20 - 11:00 a.m. - Int. of the Sulton Family - Val Sulton

Income for the Last Week - Regular Sun. Feb. 09, 20 - \$.465.0000.

Please, be aware of your parish needs! Thank you for your commitments!



Faith is linked to Hope. Suffering reminds us that faith's service to the common good is always one of hope—a hope which looks ever ahead in the knowledge that only from God, from the future which comes from the Risen Jesus, can our society find solid and lasting foundations. In this sense, faith is linked to hope, for even if our dwelling place here below is wasting away, we have an eternal dwelling place which God has already prepared in Christ, in his body.

A GIFT THAT DEMANDS RESPONSE

Faith is first of all a gift we have received. But in order to bear fruit, god's grace always demands our openness to him, our free and tangible response. Christ comes to bring us the mercy of a God who saves. We are asked to trust in him, to correspond to the gift of his love with a good life, made up of actions motivated by faith and love.



SUNDAY MASS:
Our time of prayer
As a community of faith!



The Ladies of St. Hilary.
The Ladies of St. Hilary is dedicated to providing women of the parish an opportunity to enjoy each other's company while working together in support of the church.



Lord, we thank you for those wonderful moments when something we believed in half-heartedly and from the surface of ourselves suddenly touches us deeply. We move from head to heart conviction, feel passionately committed, see the implications

for every aspect of life. Sometimes it is a teaching of Jesus: – we must forgive seventy times seven times – our neighbours and ourselves are linked in a common destiny – the gentle will inherit the earth – only those who mourn will be comforted. At other times it is traditional wisdom: – the importance of family and friendship – love is more powerful than selfishness – we can trust the future. We are touched, as Jesus was when, in a burst of emotion, he celebrated the greatness of the Law of Moses, exclaiming that not one dot, not one little stroke, would disappear from the Law until its purpose is achieved. Like him, we feel tremendous gratitude for the great people who kept the vision alive and taught it; we feel sad that anyone could think of infringing one of the least of these commandments and teach others to do so.



KNIGHTS OF COLUMBUS.



Now, if brothers or sisters have something against us, we leave our offering on the altar, go and be reconciled with our brothers and sisters first, and then come back and present our offering. We feel a new urgency about living according to our beliefs, it becomes a matter of life or death. We are like litigants who come to terms with their opponents in good time when they are still on the way to the court, for fear that they will be handed over to the judge and be thrown into prison until they have paid the last penny. We thank you that we feel fulfilled and have no problems giving up things we had thought we could not do without: – being popular or surrounded by a group of friends, – making a lot of money, – having our name in the newspapers. We had thought it would be painful to give up these goals, almost like tearing out our right eye or cutting off our right hand. Lord, we thank you for that person you sent into our lives,

that Jesus who brought us to conversion. We pray that we in our turn may bring his message of conversion to those we live and work with – our church communities, the great renewal movements of our time, our families, neighbourhoods and schools.